

PREPARED BY AND WHEN RECORDED MAIL TO

GREAT BANK ALGONQUIN
MORTGAGE PROCESSING
417 WILLIAMSBURG AVENUE
GENEVA, IL 60134



SPACE ABOVE THIS LINE FOR RECORDER'S USE

LOAN NO. WAMU#054837885

Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WASHINGTON MUTUAL BANK, FA

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 10, 2002
executed by DEXTER E. ARRINGTON, AN UNMARRIED MAN

to COMMUNITY BANC MORTGAGE, LLC
a corporation organized under the laws of
and whose principal place of business is

THE STATE OF ILLINOIS
417 WILLIAMSBURG AVENUE
GENEVA, ILLINOIS 60134

FIRST AMERICAN TITLE order #

2-C
LAR101313

30F3

and recorded in Book/Volume No.

No. COOK
hereinafter as follows:
Commonly know as

page(s)
County Records, State of ILLINOIS
(See Attached Legal Description)

0020097405

as Document described

416 EAST NORTH WATER STREET
CHICAGO, ILLINOIS 60611

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF KANE

COMMUNITY BANC MORTGAGE, LLC

On JANUARY 10, 2002 before me, the
(Date of Execution)

BY: KATHERINE M. DOREMUS
ITS: SR. VICE PRESIDENT

undersigned, a Notary Public in and for said County and State,
personally appeared KATHERINE M. DOREMUS
known to me to be the SR. VICE PRESIDENT
and ELEANOR A. BENNETT
known to me to be VICE PRESIDENT

Eleanor A. Bennett
BY: ELEANOR A. BENNETT
ITS: VICE PRESIDENT

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

WITNESS:



Notary Public Betty D. Sell
Cook County,
My Commission Expires 06/20/02

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

Property of Cook County Clerk's Office

ALTA COMMITMENT

SCHEDULE C

File No.: LAR101313

LEGAL DESCRIPTION:

PARCEL 1: 416 EAST NORTH WATER STREET: THE EAST 15.0 FEET OF THE WEST 74.65 FEET OF THE SOUTH 70.45 FEET OF THAT PART LYING EAST OF A LINE DRAWN PERPENDICULAR TO THE SOUTH LINE THEREOF THROUGH A POINT THEREIN 75.47 FEET EAST OF THE SOUTHWEST CORNER THEREOF OF THE FOLLOWING DESCRIBED PROPERTY, TAKEN AS A TRACT: THE WEST 563 FEET OF BLOCK 6 (EXCEPTING THE SOUTHERLY 6.50 FEET THEREOF) IN CITYFRONT CENTER, BEING A RESUBDIVISION IN THE NORTH FRACTION OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 24, 1987 AS DOCUMENT 87106320, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 AFORESAID FOR INGRESS AND EGRESS OVER PORTIONS OF THE COMMON AREAS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF EASEMENTS, RESTRICTIONS, AND COVENANTS FOR EAST WATER PLACE RECORDED NOVEMBER 13, 1996 AS DOCUMENT 96865968.

PIN # 17-10-221-032

Office of Cook County Clerk's Office