UNOFFICIAL COPY 0020097970

SUBORDINATION OF LIEN (Illinois)

Mail to: Harris Trust & Savings Bank 150 W. Wilson Palatine, IL 60067 Account # 6100129952 0020097970

1440/0302 18 001 Page 1 of 3 2002-01-24 15:04:28

Cook County Recorder

47.00

The above space is for the recorder's use only

| PARTY OF THE FIRST FART HARRIS TRUST AND SAVINGS BANK is/are the owner of a mortgage/trust deed recorded the 7 day of SEPTEMBER 2001, and recorded in the Recorder's Office of COOK County in the State of |
|--|
| recorded the / day of SEFTEMBER. 2001, and recorded in the Recorder's Office of Colors |
| Illinois as document No. 00010831287 made by ROBERT S. DOMINIAK and VERONICA J. DOMINIAK, |
| BORROWER(S) to secure an indebtedness of **SEVENTY EIGHT THOUSAND AND 00/100** DOLLARS, and |
| WHEREAS, Borrower(s) is/are the owner (s) of the following described Real Estate situated in the County of COOK ir |
| the State of Illinois, to wit: |
| DOV 160 |
| LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION. 30X 169 |
| |
| Permanent Index Number(s): 15-33-202-014-0000 P.E. Title |
| Property Address: 1001 SHERWOOD ROAD, LAGRANGE PARK, IL 60526 |
| |
| PARTY OF THE SECOND PART: HARRIS TRUST AND SAVINGS BANK, ITS SUCCESSORS AND/OR |
| ASSIGNS has refused to make a loan to the Borrower(s) except upon the condition that the mortgage/trust deed of the |
| Party of the First Part be subordinate to that of the Party of the Second Part. |
| Party of the First I art be subordinate to that of the I arty of the Booms I are |
| NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in hand paid by each of the parties hereto to |
| the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged |
| the other, and of other good and valuable consideration, the receipt and sufficiency of which are help a dealer with a sufficiency of which are help a follows: |
| and in order to induce Party of the Second Part to make the loan to Borrowers, it is hereby mutually agreed, as follows: |
| That Party of the First Part convenants and consents that the lien of its mortgage/trust dee i shall be subject and |
| subordinate to the lien of the Party of the Second Part dated the day of, and |
| recorded in the Recorder's office of COOK County in the State of Illinois as document representation and recorded in the Recorder's office of COOK County in the State of Illinois as document. |
| securing the loan made by Party of the Second Part to Borrower(s) in the amount of **ONE HUNDHED I WENTY |
| THOUSAND AND 00/100** DOLLARS and to all renewals, extensions or replacements of said mortgage/trust deed. |
| This Agreement shall be binding upon and shall inure to the benefit of Party of the Second Part, its successors and |
| assigns. |
| |
| DATED: December 27, 2001 |
| DATED. December 27, 2001 |
| Salvara Satush |
| TO A DAMPING A COLOTANT MICE DECIDENT |

CHERYL BACON

CONSUMER BANKING OFFICER

UNOFFICIAL COPY Page 1

This instrument was prepared by: JERRIE ABRAHAMSEN Loan Utility, Harris Trust and Savings, 150 W. Wilson, Palatine, IL 60067. CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

STATE OF ILLINOIS}
} SS.

County of Cook}

I, JULIA A. WARREN, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that BARBARA PATUSH personally known to me to be the ASSISTANT VICE PRESIDENT of the Harris Trust and Savings Bank formerly known as Household Bank FSB, a corporation, and CHERYL BACON, personally known to me to be the CONSUMER BANKING OFFICER of said corporation and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that 23 such ASSISTANT VICE PRESIDENT and CONSUMER BANKING OFFICER, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Poard of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and notorial seal this December 27, 2001.

JOLIA A. WARREN, Notary

Commission Expires APRIL 8, 2002

OFFICIAL SEAL
JULIA A WARREN
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES:04/08/02

SUBORDINATION OF LIEN (Illinois)

FROM:

TO:

Mail To: On a prepared by Harris Trust and Savings Bank

150 W. Wilson Palatine, IL 60067

20097970

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UNOFFICIAL COPY Page 3 of 3 SHERWOOD ROAD

STREET ADDRESS: 1001 SHERWOOD ROAD

CITY: LAGRANGE PARK COUNTY: COOK

TAX NUMBER: 15-33-202-014-0000

LEGAL DESCRIPTION:

LOT 15 IN BLOCK 9 IN LA GRANGE PARK HOMESITES, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 AND THAT PART LYING EAST OF FIFTH AVENUE OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clark's Office

20097970