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UNOFFICIAL COPY

Prepared By:

Christen Cassidy-Burns
126 EAST 5TH STREET
MICHIGAN CITY, INDIANA 46361

0020097923

1440/0255 18 001 Page 1 of 2
2002-01-24 12:46:40
Cook County Recorder 23.50

and When Recorded Mail To

ALLIANCE HOME MORTGAGE CORPORATION
ITS SUCCESSORS AND/OR ASSIGNS
126 EAST 5TH STREET
MICHIGAN CITY
INDIANA 46361



SPACE ABOVE THIS LINE FOR RECORDER'S USE

GI T Corporation Assignment of Real Estate Mortgage

2

LOAN NO.: 600236063

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to Mortgage Electronic Registration Systems, Inc., its successors and assigns, P.O. BOX 2026, FLINT, MICHIGAN 48501-2026 as nominee for **GMAC MORTGAGE CORPORATION**

100 WITMER ROAD-P.O. BOX 263, HORSHAM, PENNSYLVANIA 19044-0963

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JANUARY 2, 2002** executed by **William C. Howes, A Single Man**

to **ALLIANCE HOME MORTGAGE CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS** a corporation organized under the laws of **THE STATE OF INDIANA** business is **126 EAST 5TH STREET, MICHIGAN CITY, INDIANA 46361** and recorded in Book/Volume No. _____, page(s) _____

and whose principal place of

20097922

, as Document No. _____ described hereinafter as follows:

Cook County Records, State of **ILLINOIS** (See Reverse for Legal Description)

Commonly known as **11161 S. Artesian, Chicago, ILLINOIS 60655**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Michigan
COUNTY OF Berrien

ALLIANCE HOME MORTGAGE CORPORATION

ITS SUCCESSORS AND/OR ASSIGNS

On JANUARY 7, 2002 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

By: LANCE WYCOFF
Its: PRESIDENT

LANCE WYCOFF
known to me to be the **PRESIDENT**
and
known to me to be

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public Nicole J. Smith
Nicole J. Smith Berrien County,
Michigan

By:
Its:

Witness:

NICOLE J. SMITH, Notary Public
Berrien County, Michigan. My
Commission Expires 2/16/04

My Commission Expires 2-16-04

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Intervening Assignment: *This assignment is not subject to the requirements of section 275 of the real property law because it is an assignment in the secondary mortgage market.*

MIN: 100037508002380835

MERS Phone: 1-888-679-6377

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ORDER NO.: 1301 - 004285527
ESCROW NO.: 1301 - 004285527

1

STREET ADDRESS: 11161 S. ARTESIAN

CITY: CHICAGO

ZIP CODE: 60655

COUNTY: COOK

TAX NUMBER: 24-24-207-034-0000

Property of Cook County Clerk's Office

LEGAL DESCRIPTION:

THE NORTH 76.02 FEET (EXCEPT THE SOUTH 36.42 FEET THEREOF) OF THE EAST 125 FEET OF LOT 1 LYING EAST OF SOUTH ARTESIAN AVENUE EXTENDED IN F. A. HILLS ADDITION TO MORGAN PARK, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.