Shannon A Leland Mortgage Service America 600 Enterprise Dr Suite 200 Oak Brook, IL 60523

and When Recorded Mail to:

Mortgage Service America 600 Enterprise Dr. Suite 200 Oak Brook, IL 60523

0020098188

1445/0016 10 001 Page 1 of 2002-01-24 09:04:04

Cook County Recorder

23.50

Space above this Line for Recorder's Use_

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

MSA Loan #1007933

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers

NORTH AMERICAN MORTGAGE COMPANY, ITS SUCCESSORS AND/OR ASSIGNS

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 12/13/01 Executed by LUGENE M. O'REILLY AND TAMARA K. O'REILLY, HUSBAND AND WIFE

to MSA, A Div. of United Financial Mortgage Corporation a corporation organized under the laws of The State of Illinois

and whose principal place of business is, 60) Enterprise Drive, Suite 200, Oak Brook, IL 60523 , as Document , page(s) and recorded in Book/Volume No.

No. 002002/152

COOK county Records,

State of Illinois described

hereinafter as follows:

(See back for Legal Description)

Commonly known AS: 1310 W. 59TH PLACE, LAGEAUGE, IL. 60525

P.I.N. #18-17-400-023

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrue under Real Estate Mor gage.

STATE OF ILLINOIS COUNTY OF DUPAGE

On 12/13/01 before me the undersigned a Notary Public in and for said County and State, personally appeared

ANN VECCHIONE

known to me to be the ASSISTANT VICE PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporation seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

NOTARY PUBLIC

MSA, a Div. Of United Financial

Mortgage Corp.,

An Illinois Corporation

Its: ASSISTANT VICE PRESIDENT

(This Area for Official Notarial Seal)

OFFICIAL SEAL JEFF MALLERS

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 8-3-2004



0020098188

LEGAL DESCRIPTION:

LOT 515 IN ROBERT BARTLETT'S LAGRANGE HIGHLAND'S UNIT NUMBER 5, A SUBDIVISION OF THE WEST ½ OF THE SOUTHEAST ¼ IF SECTION 17, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Droperty of Cook Country Clerk's Office