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Cook County Recorder

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DEED OF RELEASE (Corporation)

IL 3596-9 7799 - 1110

1	
Prepared by: AND SEND TO:	
Citifinancial Services, Inc.	
311 E. Northwest Hwy	
Palatine, 1 60067	
Ô	
This Deed of Schase Witnesseth, That	
A.K.A Commerical Credit	
a Corporation, organized and existing under	the laws of the State of Delaware
and having its principal place of cusiness in	Cook County,
	of the note evidencing the debt secured by mortgage
(State)	dley
0/	
dated November 19th , 1997 , and re	re:orced Narmber 2011. 1997 , in the office of
the of Cook	, IL , under Document
No. 97873)99 in Book N/A (County)	at Page N'A , for value received, does hereby
release in full from the lien and effect of sa	aid mortgage or deed of trust the following property
ACRES, PROSPECT HEIGHTS, IN THE V NORTH, RANGE 11, EAST OF THE THIE	AWSON'S FIFTH ADDITION TO COUNTRY CLUB WEST HALF OF SECTION 22, TOWNSHIP 42 RD PRINCIPAL MERIDIAN, ACCORDING TO ER 20, 1940 AS DOCUMENT 12582196, IN
PIN # 03-22-311-010	
Proceeds Interesting No.	
Property Identification Number:	
	·
In Witness Whereof, these presents he	ave been executed under the seal of said Corporation
pursuant to due authority, this $\frac{27\#}{}$ da	ay of December . Deal .
Inc.	
	By Branch Manager

CORPORATION ACKNOWLEDGEMENT

State of		
County of COOK		
On this 27th day	of December	, <u>2001</u> A.D., before me, appeared
Thomas Dickey		_to me personally known, who being by me
duly sworn, did say that she/he is A.K.A COMMERCIAL	_	of <u>CITIFINANCIAL SERVICES. INC.</u> ELWARE corporation, and that
instrument was signed and sea	led in behalf of baid	porate seal of said corporation and that said corporation by authority of its Board of dged said instrument to be the free act and
deed of said corporation. In Witness Whereof, I have h	nereunto set my hand a	and a fixed my notarial seal at my office in
JCCKSon (County)	(State)	- C
My Commission Expires: $9/19/3$	<u>1-00</u> 4	Thistopher M. Ride
	_	Notary Public for said County and State
	·	OFFICIAL SEAL" CHRISTOPHER M. R. JDE NOTARY PUBLIC, STATE OF IL INCHS