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2002-01-24 15:36:42
Cook County Recorder 25.50

RELEASE DEED

MAIL TO:

IRWIN HOME EQUITY
ATTN: RECONVEYANCE DEPT.
12677 ALCOSTA BLVD., #500
SAN RAMON, CA 94583



0020098133

NAME & ADDRESS OF PREPARER:

MS5005898
IRWIN HOME EQUITY
12677 ALCOSTA BLVD., #500
SAN RAMON, CA 94583

Know All Men by These Presents, That BANKERS TRUST COMPANY, A New York Company, of 4 Albany St., New York, NY 10006, for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto ARMANDO AGUIRRE AND LOURDES AGUIRRE, HIS WIFE IN JOINT TENANCY of the County of COOK and State of ILLINOIS all right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 15TH day of OCTOBER 1996 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 96-814398 to the premises therein described, situated in the County of COOK and State of ILLINOIS, as follows, to wit:

See Exhibit "A."

Together with all appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, BANKERS TRUST COMPANY has caused this Release Deed to be executed this ___ day of ____.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

BANKERS TRUST COMPANY

Kathleen K. Gannaway
Assistant Vice President (SEAL)

Isutomu Yoshida
Associate (SEAL)

Ioanie McGuire

3/23/02
SM

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State of CALIFORNIA

County of Orange

I, T.S. Tripp, a Notary Public for said County and State do hereby certify that

Kathleen K. Gannaway personally appeared before me this day and acknowledged that he/she is the

Assistant Vice President of BANKERS TRUST COMPANY, a New York company, and that by the

authority duly given, and as the act of the company, the foregoing instrument was signed in its name by its

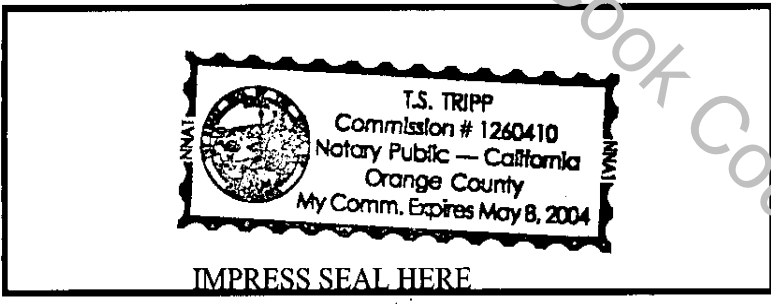
Assistant Vice President

WITNESS my hand and official seal or stamp, this DEC 21 2001 day of _____.

(seal)

T.S. Tripp
Notary Public

My commission expires on _____.



COUNTY - ILLINOIS TRANSFER STAMPS
EXEMPT UNDER PROVISIONS OF
PARAGRAPH _____ SECTION 4;
REAL ESTATE TRANSFER ACT
DATE: _____

Buyer, Seller, or Representative

RELEASE DEED

FROM

TO

EXHIBIT "A"
LEGAL DESCRIPTION

THE SOUTH 39 FEET OF LOT 114 IN FIRST ADDITION TO MONT CLARE GARDENS, BEING A SUBDIVISION OF THE WEST ½ OF THE NORTHEAST ¼ (EXCEPT THAT PART TAKEN FOR THE RAILROAD) OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THRID PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX ID # 17-30-225-036

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