

UNOFFICIAL COPY

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144/3048 10 001 Page 1 of 3  
2002-01-24 09:21:00  
Cook County Recorder 25.00



0020098220

PREPARED BY AND WHEN RECORDED RETURN TO:  
DIME MORTGAGE ATTN" POST PURCHASE  
1301 HUDSON LANE  
MONROE, LA 71201

**ASSIGNMENT OF MORTGAGE  
By Corporation or Partnership**


LOAN NO. 17827  
Date: JANUARY 11, 2002

FOR VALUABLE CONSIDERATION, **BANGGROUP MORTGAGE CORPORATION,**  
**AN ILLINOIS CORPORATION** under the laws of  
**ILLINOIS**, Assignor (whether one or more), hereby sells, assigns and transfers to  
**WASHINGTON MUTUAL BANK, FA.,**

**WASHINGTON MUTUAL BANK, FA.**, Assignee (whether  
one or more), the Assignor's Interest in the Mortgage dated **JANUARY 11, 2002** executed by  
**DOUGLAS P. HANSCOM AND ALLISON H. HANSCOM, HUSBAND AND WIFE**

as Mortgagor, to **BANGGROUP MORTGAGE CORPORATION**  
as Mortgagee, and filed for record \_\_\_\_\_, \_\_\_\_\_, as Document Number \_\_\_\_\_  
(or in Book \_\_\_\_\_ of \_\_\_\_\_ Page \_\_\_\_\_), in the Office of the (County Recorder)  
(Registrar of Titles) of **COOK** County, **IL**, together  
with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with  
Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of  
**TWO HUNDRED SEVENTY-FIVE THOUSAND AND 00/100**  
**DOLLARS**, with interest thereon from **JANUARY 11, 2002**  
and that Assignor has good right to sell, assign and transfer the same.

**ASSIGNOR  
BANGGROUP MORTGAGE CORPORATION**

By   
Its: **Daniel J. Rogers**

By **President**  
Its:

**BOX 158**


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STATE OF Illinois }  
COUNTY OF Cook } ss.

On this 11th day of January 2002, before me, a Notary Public within and for said County, personally appeared Dante J. Lyons, to me personally known, who, being each by me duly sworn they did say that they are respectively the President and of the corporation named in the foregoing instrument, and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors and said acknowledged said instrument to be the free act and deed of said corporation.

  
\_\_\_\_\_  
Signature of Person Taking Acknowledgment

My Commission Expires:



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## ATTACHMENT A

THE SOUTH 50 FEET OF LOT 1, IN BLOCK 22, IN FIELD'S PARK, A SUBDIVISION  
OF PART OF THE WEST 5/8THS OF THE WEST HALF OF SECTION 5, TOWNSHIP 38  
NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF THE  
SOUTHWEST QUARTER OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 12 EAST OF  
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBERS (S) : 18-05-125-013

Property of Cook County Clerk's Office

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