



0020098751

4286811 (3/4)
GIT

LOAN NO. 11127781

mail to: Chicago Bancorp
This form was prepared by: WARREN P. THOMAS

1640 N. WELLS AVE., SUITE 105, CHICAGO, IL 60614, address:
, tel. no.: (312) 943-1300

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1640 NORTH WELLS, SUITE 105, CHICAGO, ILLINOIS 60614 does hereby grant, sell, assign, transfer and convey, unto be ABN AMRO MORTGAGE GROUP, INC. a corporation organized and existing under the laws of (herein "Assignee"), whose address is 2600 WEST BIG BEAVER ROAD, TROY, MICHIGAN 48168 a certain Mortgage dated JANUARY 3, 2002, made and executed by PATRICK SCHOTT AND SARAH SCHOTT, HUSBAND AND WIFE

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to and in favor of CHICAGO BANCORP, INC. upon the following described property situated in COOK County, State of Illinois:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Parcel ID#: 16-07-308-028-1020
Property Address: 208 S MAPLE, UNIT 20, OAK PARK, ILLINOIS 60302
such Mortgage having been given to secure payment of TWO HUNDRED SEVENTEEN THOUSAND FIVE HUNDRED TWENTY AND 00/100 (\$ 217,520.00) (Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.) of the COOK Records of County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

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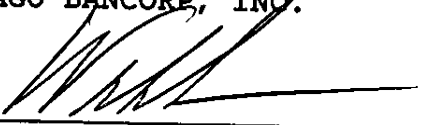
Initials: _____

UNOFFICIAL COPY

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on January 3, 2002

CHICAGO BANCORP, INC.



By: **WARREN P. THOMAS**
Its: **VICE PRESIDENT**



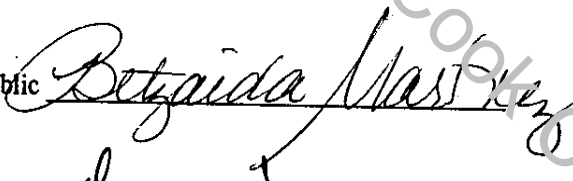
By: **LAURA VETTER**
Its: **SECRETARY**

STATE OF **ILLINOIS**

COUNTY OF **COOK**

On January 3, 2002 before me, the undersigned, A Notary Public in and for said County and State personally appeared **WARREN P. THOMAS** known to me to be the **VICE PRESIDENT** and **LAURA VETTER** known to me to be **SECRETARY** of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the said corporation, that the said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws of a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act of said corporation.

Notary Public



Dated this 3rd day of January, 2002

UNOFFICIAL COPY

ORDER NO.: 1301 - 004286811
ESCROW NO.: 1301 - 004286811

1

STREET ADDRESS: 208 SOUTH MAPLE AVENUE, #20
CITY: OAK PARK ZIP CODE: 60302
TAX NUMBER: 16-07-308-028-1020

COUNTY: COOK

Property of Cook County Clerk's Office

LEGAL DESCRIPTION:

UNIT 20 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN PLEASANT MAPLE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 22527048, IN THE WEST 40 ACRES OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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