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1433/0040 07 001 Page 1 of 3
2002-01-24 10:23:52

Cook County Recorder 25.00

Loan #: 7074485207

MAEL TO: _____

see address below

NAME & ADDRESS OF PREPARER:

Toni Burhart
Mortgage Service Center
6000 Atrium Way
Mt. Laurel, NJ 08054



0020098935

Vertical column of checkboxes and a long horizontal line of checkboxes.

Release of Mortgage

STATE OF ILLINOIS

30

Know All Men by These Presents, That MERRILL LYNCH CREDIT CORPORATION of the State of DELAWARE for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, and release unto CHRISTOPHE D MARTIN/SUSAN M MARTIN//

of the County of COOK and State of ILLINOIS all right, title, interest, claim, or demand, whatsoever THEY may have acquired in, through or by a certain MORTGAGE, bearing the date 04/14/2000, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Book Page Document No. 00-283874, to the premises therein described, situated in the County of COOK, as follows to wit:

736 COMMUNITY DRIVE LA GRANGE PARK, IL 60526
POA RECORDED 07/19/2000 INSTR 538533

WITNESS hand _____ and seal on this 13 day of March 2001.

CENDANT MORTGAGE CORPORATION ATTORNEY IN FACT FOR MERRILL LYNCH

CREDIT CORPORATION

Eileen D Broderick (Seal)
EILEEN D BRODERICK Witness

Marc J Hinkle (Seal)
MARC J HINKLE VICE-PRESIDENT

Roberta O'Drain (Seal)
ROBERTA O'DRAIN Witness

Susan Brown (Seal)
SUSAN BROWN ASSISTANT SECRETARY

C.F.I./M
160013796
210019107

BOX 333-CTT

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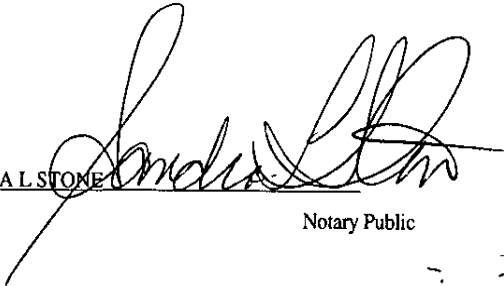
BOX 333-01

STATE OF NEW JERSEY

COUNTY OF BURLINGTON

On this day March 13, 2001, before me the undersigned, a Notary Public in and for said County, in said State, personally appeared MARC J HINKLE and SUSAN BROWN, to me personally known, who being by me duly sworn, did say that they are VICE-PRESIDENT and ASSISTANT SECRETARY respectively, of said corporation, that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that said MARC J HINKLE and SUSAN BROWN, as such officers, acknowledged the execution of said instrument to be the voluntary act and deed of said corporation by it and by them voluntarily executed.

SANDRA L. STONE



Notary Public

(Seal)

SANDRA L. STONE
NOTARY PUBLIC OF NEW JERSEY
MY COMMISSION EXPIRES MARCH 16, 2003

My commission expires on _____

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 IL0013796 LPA
STREET ADDRESS: 736 COMMUNITY DRIVE
CITY: LAGRANGE PARK COUNTY: COOK
TAX NUMBER: 15-33-128-014-0000

LEGAL DESCRIPTION:

LOT 21 IN BLOCK 12 IN WESTMORELAND A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE
NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD
PRINCIPAL MERIDIAN, AND ALL OF THAT PART OF THE SOUTHEAST 1/4 OF THE NORTHWEST
1/4 OF SAID SECTION 33 LYING EAST OF 5TH AVENUE IN COOK COUNTY, ILLINOIS.

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