JNOFFICIAL COP

FOR THE PROTECTION OF THE OWNER, THIS RELEASE IS TO BE FILED, WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

LOAN NO:

204-7309613300

1452/8129 20 881 Page 1 of 2002-01-24 11:54:05 Cook County Recorder 23.50



KNOW ALL MEN BY THESE PRESENTS That

LASALLE BANK NATIONAL ASSOCIATION

a corporation existing under the lav's of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit - Claim LASALLE BANK N.A., AS TRUSTEE ON BEHALF OF LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE U/T/A DATED September 25, 1981, AS TRUST NO. 703

all the right, title, interest, claim or demand whatsoever it may acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, bearing date the 21st day of August, 2000 as Document to the premises the ein described to-wit: 00 741948 No.

LOT 3, IN BLOCK 15 IN EDGEBROOK MANOR, PFING A SUBDIVISION OF THE LOTS 27, 32, 33, 34, AND 35 THAT PART OF THE SOUTHWEST 1/2 OF LOT 38 AND ALL OF LOTS 39, WEST OF ROAD, ALL IN LOTS 40, 41, 42, 43, AND 44, THE SOUTHWEST ½ OF L OT 45, ALL OF LOTS 47-52, BOTH INCLUSIVE IN SUBDIVISION OF BRONSON'S PART OF CALDWELL RESERVATION IN TOWNSHIPS 40 AND 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING CERTAIN PARTS, ACCORDING TO THE PLAT THEREOF, REGISTERED ON 3-1-22, AS DOC NO. LR148536, IN COOK COUNTY ILLINOIS.

MIDWEST LAND TITLE COMPANY, INC.

Property Address:

CHICAGO IL 60646 6544 NORTH MINNETONKA AVE

8501 W. HIGGINS RD SUITE 620

Permanent Index Number:

10-32-418-012

CHICAGO, ILLINOIS 60631

Said Association warrants that it has good right, title, and interest in and to said nortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE LASALLE BANK NATIONAL ASSOCIATION November

presents to be signed by its duly authorized

officers,

CONSUMER LENDING OFFICER

STAPE OF ILLINOIS

COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LASALLE BANK and THAT THEY appeared before me this day in person and severally acknowledged that they signed NATIONAL ASSOCIATION and delivered the said instrument in writing as duly authorized officers of said corporation and as the free and voluntary act and deed of said corporation for the uses and purposes herein set forth. GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

LISA ROBINSON

LASALLE BANK NATIONAL ASSOCIATION

Consumer Lending Department MAIL 4747 West Irving Park Road

Chicago, Illinois 60641

NOTARY PUBLIC STATE OF ILLINOIS

ESTEL PEREZ

NOTARY PUBLIC STATE OF ILLINOIS My Commission Expires 07/24/2004

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