

UNOFFICIAL COPY

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2002-01-02 16:10:39
Cook County Recorder 25.50



0020000283

COOK COUNTY

EUGENE "BOB" MOORE
MARSHAM OFFICE

Recording Requested By:
T.D. SERVICE COMPANY

And When Recorded Mail To:
T.D. Service Company
1820 E. First St., Suite 300
Santa Ana, CA 92705

MERS MIN#: 1000312-0500332516-0 PHONE#: (888) 679-6377

Loan#: 2000050347 RL#: 1119165



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SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: HRATCH R. YACUBIAN AND STEWART S. YACUBIAN, HUSBAND AND WIFE

Original Mortgagee: WESTWIND MORTGAGE BANCORP

Mortgage Dated: APRIL 03, 2001

Recorded on: APRIL 19, 2001

as Instrument No. 0010318986 in Book No. --- at Page No. ---

Property Address: 2728 NORTH HAMPDEN COURT #704, CHICAGO, IL 60614

County of COOK, State of ILLINOIS

PIN# 14-28-308-022-1055

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON OCTOBER 19, 2001

Loan#: 2000050347
RLS#: 1119165
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MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., PO BOX 2026, FLINT, MI 48501-2026

By: A. Holman
A. Holman, Vice President

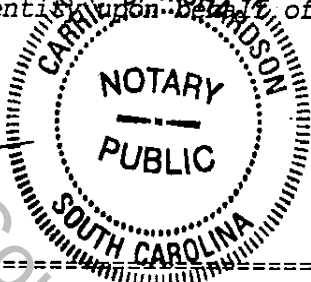


State of SOUTH CAROLINA }
County of ROCKLAND } ss.

On OCTOBER 19, 2001, before me, Carrie B. Richardson personally appeared A. Holman, Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Carrie B. Richardson
Notary Name: Carrie B. Richardson



PREPARED BY: T.D. Service Company, 1820 East First Street, Suite 300
Santa Ana, CA 92705
JUDSON P. FW/LIKO

County Clerk's Office

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Property of Cook County Clerk's Office

UNIT NUMBER 704. (THE UNIT), IN THE HAMPTON GREEN CONDOMINIUM, AS DELINEATED ON THE PLAT OF CONVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
LOT 24 AND 25 IN ANDREWS, SPAFFORD AND COLEMOOR'S SUBDIVISION OF BLOCKS 1 AND 2 OF OUT-LOT OF BLOCK "A" IN WRIGHTWOOD, A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS
WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST NUMBER 35376 (THE "DECLARATION") RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 25137767, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

Proprietary Cook County Clerk's Office