TÏSFACTION OF MORTGAGE

NOFFICIAL COTO Page 1 of

2002-01-02 09:33:09

Cook County Recorder



RETURN TO: SOUTHWEST FINANCIAL SERVICES, LTD. P.O. BOX 300 CINCINNATI, OH 45273-8043

COOK COUNTY RECORDER **EUGENE "GENE" MOORE** MARKHAM OFFICE

PROPERTY: 263 W ALDRIDGE AVE PALATINE IL 60067-7203 PIN #: 01-27-201 025 PIN #: 01-27-201 025 20 16 039 23.50 FOR VALUE RECTIVED, we hereby acknowledge full satisfaction of a certain Mortgage from MICHAEL P MUTRAY BETH A MURRAY to FIFTH THIRD BANK A MICHIGAN BANKING CORP.*, , MI dated April 6, 2000 to recorded May 17, 2000 secure the sum of \$5000000 in Mortgage Book Page , Document/Instrument No.00354006 COOK Records, covering the premises as described in said mortgage. The COOK City/County Recorder is authorized to cancel this Mortgage of record. IN WITNESS WHEREOF, the said FIF I'H THIRD BANK, A MICHIGAN BANKING caused its corporate name to be hereunto subscribed by Elizal eth McGraw, Operations thereunto duly authorized by its Board of Directors, on November 2, 2001. Signed and acknowledged IFTH THIRD BANK. n the presence of: MICHIGAN BANKING CORP.

Bonita Webster

Elizabeth McGraw, Operations Manager

THE STATE OF OHIO, COUNTY OF HAMILTON, SS:

BE IT REMEMBERED, That on November 2, 2001, before me, the subscribed, a rectary Public in and for said County and State, personally appeared Elizabeth McGraw, Operations Manager of TIFTH THIRD BANK, A MICHIGAN BANKING , the corporation whose name is subscribed to and which executed the foregoing instrument, and for themselves and as such officers, and for and on behalf of said corporation, acknowledged the signing and execution of said instrument; and that the signing and execution of said instrument is their free and voluntary act and deed, their free act and deed as such officers respectively, and the free and voluntary act and deed of said corporation for the uses and purposes in said instrument mentioned.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my Notarial Seal on the day and year last aforesaid.

This instrument prepared by and return to:

Therese M. Paul

FIFTH THIRD BANK 925 Freeman Avenue

Cincinnati, OH 45203

Paid: 10/03/2001

Notary Public, State of Ohio

My Commission Expires August 2, 2004

UNOFFICIAL COPY 54006

RECORDATION REQUESTED BY:

OLD KENT BANK P.O. BOX 3488 CONSUMER LOAN PROCESSING GRAND RAPIDS, MI 49501-3488

WHEN RECORDED MAIL TO:

OLD KENT BANK P.O. BOX 3488 CONSUMER LOAN PROCESSING GRAND RAPIDS, MI 49501-3488

SEND TAX NOTICES TO:

MICHAEL P MUPAAY and BETH A MURRAY 263 WEST ALDRIDGE AVE PALATINE, IL 60067 3405/0196 20 001 Page 1 of 7 **2000-05-17** 16:31:18 Cook County Recorder 37.50

0020000306 Page 2 of 2

FOR RECORDER'S USE ONLY

This Mortgage prepared by:

CASSANDRA LA RES

P.O. BOX 3486 GRAND RAPIDS, MI 49501

#100112090

MORTGAGE

THIS MORTGAGE IS between MICHAEL P MURRAY and BETH A MURRAY, not personally but as Trustees on behalf of THE MICHAEL P MURRAY REVOCABLE LIVING TRUST and THE BETH A MURRAY REVOCABLE LIVING TRUST under the provisions of a Trust Agreement dated February 22, 1994, whose address is 263 WEST ALDRIDGE AVE, PALATINE, IL 60067 (referred to below as "Grantor"); and OLD KENT BANK, whose address is 724 WEST HARRISON, OAK PARK, IL 60304 (referred to below as "Lender").

GRANT OF MORTGAGE. For valuable consideration, Grantor mortgages, warrants, and conveys to Lender all of Grantor's right, title, and interest in and to the following described real property, together with all existing or subsequently erected or affixed buildings, improvements and fixtures; all easements, rights of way, and appurtenances; all water, water rights, watercourses and ditch rights (including stock in utilities with ditch or irrigation rights); and all other rights, royalties, and profits relating to the real property, including without limitation all minerals, oil, gas, geothermal and similar matters, located in COOK County, State of Illinois (the "Real Property"):

LOT 2 IN MURRAY'S ALDRIDGE RESUBDIVISION, BEING A RESUBDIVISION IN BLOCK 20 OF ARTHUR T MCINTOSH AND COMPANY'S PALATINE ESTATES, IN UNIT NO.3, BEING A SUBDIVISION OF PART OF SECTIONS 26 AND 27, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 22, 1993 AS DOCUMENT NUMBER 93951614 IN COOK COUNTY, ILLINOIS

The Real Property or its address is commonly known as 263 WEST ALDRIDGE AVE, PALATINE, IL 60067. The Real Property tax identification number is 02 27 201 025.

Grantor presently assigns to Lender all of Grantor's right, title, and interest in and to all leases of the Property and all Rents from the Property. In addition, Grantor grants to Lender a Uniform Commercial Code security interest in the Personal Property and Rents.

DEFINITIONS. The following words shall have the following meanings when used in this Mortgage. Terms not otherwise defined in this Mortgage shall have the meanings attributed to such terms in the Uniform Commercial Code. All references to dollar amounts shall mean amounts in lawful money of the United States of America.

SAN