

UNOFFICIAL COPY

0020000430

7270/0040 24 004 Page 1 of 3

2002-01-02 09:46:52

Cook County Recorder 25.50



0020000430

COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
MAYWOOD OFFICE

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

Doc ID #00049827892005N

KNOW ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) of the County of Ventura and State of California for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: CONIZENE PAPPALARDO  
CHRISSE SMITH

P.I.N. 16293040300000

Property 2636 SOUTH 61ST COURT  
Address.....: CICERO, IL 60804

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 06/01/1998 and recorded in the Recorder's Office of Cook county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 98489951, to the premises therein described as situated in the County of Cook, State of Illinois as follows, to wit:

AS DESCRIBE IN SAID SCHEDULE A SEE ATTACHED.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 09 day of November , 2001.

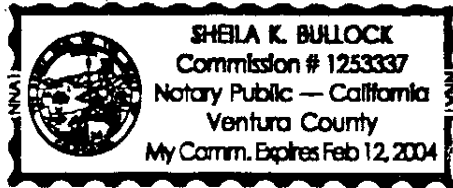
Countrywide Home Loans, Inc. (fka Countrywide  
Funding Corporation)

Karina Orozco  
Assistant Secretary

STATE OF CALIFORNIA )  
 )  
COUNTY OF VENTURA )

I, Sheila K. Bullock a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Karina Orozco, Assistant Secretary, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 09 day of November, 2001.



*Sheila K. Bullock*  
\_\_\_\_\_  
Sheila K. Bullock Notary public

Commission expires 02/12/2004

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To: CONIZENE PAPPALARDO  
14633 KEYSTONE AVE #3D  
MIDLOTHIAN IL 60445

Countrywide Home Loans, Inc Karina Orozco  
Prepared By: \_\_\_\_\_  
CTC Real Estate Services  
1800 Tapo Canyon Road, MSN SV2-88  
Simi Valley, CA 93063



A Policy Issuing Agent of Chicago Title Insurance Company  
120 N. LASALLE STREET SUITE 800 \* CHICAGO, IL 60602  
(312) 236-7300  
ALTA Loan Policy  
Schedule A

0020000430 ps. 373

File No: 4231453

Policy No: 71 0009 107 00082075

Date of Policy: June 10, 1998

Amount of Policy: \$86,250.00

1. Name of Insured:

**PRISM MORTGAGE COMPANY, ITS SUCCESSORS AND/OR ASSIGNS.**

2. The estate or interest in the land described or referred to in this schedule covered by this policy is:

**FEE SIMPLE, IN JOINT TENANCY.**

3. The estate or interest referred to herein in at date of policy vested in :

**CONIZENE PAPPALARDO, AN UNMARRIED WOMAN, AND CHRISSY SMITH, AN UNMARRIED WOMAN.**

4. The mortgage, herein referred to as the insured mortgage, and the assignments thereof, if any, are described as follows:

**MORTGAGE DATED JUNE 1, 1998 AND RECORDED JUNE 10, 1998 AS DOCUMENT NO. 98489951 MADE BY CONIZENE PAPPALARDO, AN UNMARRIED WOMAN, AND CHRISSY SMITH, AN UNMARRIED WOMAN, TO PRISM MORTGAGE COMPANY, TO SECURE AN INDEBTEDNESS OF \$86,250.00. (LOAN #20980510)**

5. The land referred to in this policy is described as follows:

**LOT 18 (EXCEPT THE NORTH 8 FEET) AND LOT 19 (EXCEPT THE SOUTH 8 FEET) IN STORR'S AND DRISCOLL'S SUBDIVISION OF THE NORTH 5 ACRES OF THE WEST 1/2 OF THE WEST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

COUNTERSIGNED:



AUTHORIZED SIGNATORY