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WHEN RECORDED MAIL TO:

PERRY B KING
ROBIN B KING
833 E 167TH PL
SOUTH HOLLAND, IL 60473

Loan No. 306658684

Prepared by:
GMAC MORTGAGE CORPORATION
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address: **833 E 167TH PL, SOUTH HOLLAND**
Permanent Tax No.: **29233050050000**

from the lien of a certain mortgage made and executed by **PERRY B. KING & ROBIN B. KING**, to **STM MORTGAGE COMPANY, A TEXAS CORPORATION** on **July 15, 1994**, and recorded in Document No. **94757760**, Book —, Page —, Certificate —, in the Land Records of **COOK** County, and State of ILLINOIS, and assigned to **GMAC MORTGAGE CORPORATION**, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **November 19, 2001**.

CORPORATE SEAL

GMAC Mortgage Corporation

By: Jenny Brouwer
Jenny Brouwer, Assistant Vice President
3451 Hammond Avenue, Waterloo, IA 50702

ATTEST:

Stacy Edeker
STACY EDEKER

STATE OF IOWA
County of Black Hawk

On **November 19, 2001**, before me, J. Simon, personally appeared **Jenny Brouwer, Assistant Vice President**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature: J. Simon
Expiration Date: **08/16/2004**
2001-11-16

J. SIMON
NOTARY PUBLIC - STATE OF IOWA
712043
MY COMMISSION EXPIRES AUG 16, 2004

(Notary's Seal)

Handwritten initials and signature

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Loan No. 306658684

EXHIBIT A

LOT 9 IN CHAPMAN'S 3RD ADDITION TO TULIP TERRACE, BEING A SUBDIVISION OF PART OF LOT 3, IN K. DALENBERG'S SUBDIVISION IN THE NORTH PART OF THE SOUTHWEST QUARTER AND OF THE WEST HALF OF THE SOUTHEAST QUARTER SECTION 23, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID CHAPMAN'S 3RD ADDITION TO TULIP TERRACE REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON APRIL 1, 1959 AS DOCUMENT NUMBER 1852388, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office