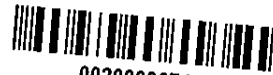


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ILLINOIS

COUNTY OF COOK (A)  
POOL NO. 00866080AR  
LOAN NO. 3862949 (8085054) [0008085054]



Assignment-Interv.-Recorded

PREPARED BY SECURITY CONNECTIONS, INC.  
WHEN RECORDED MAIL TO:  
Security Connections, Inc.  
620 S. Woodruff Ave.  
Idaho Falls, ID 83401  
ATTN: KARLEEN PARKER

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FIRST UNION MORTGAGE CORPORATION,

located at 1100 CORPORATE CENTER DRIVE, RALEIGH, NORTH CAROLINA 27607  
hereby grants, assigns, and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., IT'S SUCCESSORS AND ASSIGNS, AS NOMINEE FOR WELLS FARGO HOME MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS, A DELAWARE CORPORATION

located at P.O. BOX 2026, FLINT, MI 48501-2026  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 15, 1998, executed by BENJAMIN MERCADO AND LILIA MERCADO, HIS WIFE

to FIRST UNION MORTGAGE CORPORATION

and recorded on JANUARY 22, 1998, in liber/cabinet \_\_\_\_\_ at page(s)/ drawer \_\_\_\_\_ document/instrument no. 98058951 microfilm number \_\_\_\_\_ pin number 16251100110000 in the \_\_\_\_\_ plat of COOK County

Illinois described hereinafter as follows:  
LOT 37 IN ANNIE E. FARGO'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 2329 SOUTH WHIPPLE STREET, CHICAGO, IL 60623



J=FUM876.S.82076

MIN# 100013700080850546 MERS VRU PHONE #: 1-888-679-6377

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✓ Loan No. 3862949 (8085054) [0008085054]

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated SEPTEMBER 13, 2001, but effective FEBRUARY 28, 2001.

FIRST UNION MORTGAGE CORPORATION

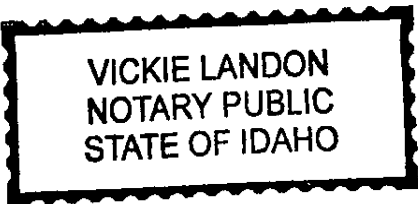
BY [Signature]  
DIANA ANDERSON  
VICE PRESIDENT

BY [Signature]  
CAROLYN BROWN  
SECRETARY

STATE OF IDAHO  
COUNTY OF BONNEVILLE

On SEPTEMBER 13, 2001, before me VICKIE LANDON personally appeared DIANA ANDERSON and CAROLYN BROWN personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY and acknowledged to me the corporation executed it.

[Signature]  
VICKIE LANDON (COMMISSION EXP. 02-15-07)  
Notary public



PREPARED BY:

[Signature]  
KARLEEN MAUGHAN  
520 SOUTH WOODRUFF AVE  
IDAHO FALLS, ID 83401

P=S.5757.002  
C=S.534.0332  
(NMRI.IL)

MIN# 100013700080850546 MERS VRU PHONE #: 1-888-679-6377  
J=FUM876.S.82076