

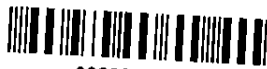
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ILLINOIS

COUNTY OF COOK (A)

POOL NO.

LOAN NO. 3737086 (572644)

[0669058939 FHLMC]



Assignment-Interv.-Recorded

PREPARED BY SECURITY CONNECTIONS, INC. WHEN RECORDED MAIL TO: Security Connections, Inc. 620 S. Woodruff Ave. Idaho Falls, ID 83401 ATTN: KARLEEN PARLER

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FIRST UNION MORTGAGE CORPORATION,

located at 1100 CORPORATE CENTER DRIVE, RALEIGH, NORTH CAROLINA 27607 hereby grants, assigns, and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., IT'S SUCCESSORS AND ASSIGNS, AS NOMINEE FOR WELLS FARGO HOME MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS, A DELAWARE CORPORATION

located at P.O. BOX 2026, FLINT, MI 48501-2026 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 5, 1993, executed by THOMAS J. LASKIE AND SUSAN S. LASKIE, HUSBAND AND WIFE

to FIRST UNION MORTGAGE CORPORATION

and recorded on AUGUST 13, 1993, in liber/cabinet at page(s)/ drawer document/instrument no. 93640040 microfilm number pin number 0329212026000 in the plat of COOK County

Illinois described hereinafter as follows: LOT 59 IN CARRIAGE WALK SUBDIVISION UNIT TWO, BEING A SUBDIVISION IN THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address:



J=FUM876A.S.92638

MIN# 100013700005726441 MERS VRU PHONE #: 1-888-679-6377

Handwritten initials/signature

UNOFFICIAL COPY

Loan No. 3737086 (572644) [0669058939 FHLMC]

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated SEPTEMBER 12, 2001, but effective MARCH 15, 2001.

FIRST UNION MORTGAGE CORPORATION

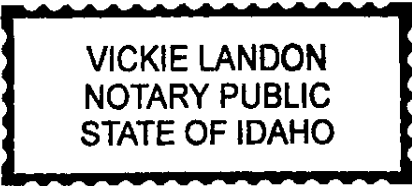
BY [Signature]
DIANA ANDERSON
VICE PRESIDENT

BY [Signature]
CAROLYN BROWN
SECRETARY

STATE OF IDAHO
COUNTY OF BONNEVILLE

On SEPTEMBER 12, 2001, before me VICKIE LANDON personally appeared DIANA ANDERSON and CAROLYN BROWN personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY and acknowledged to me the corporation executed it.

[Signature]
VICKIE LANDON (COMMISSION EXP. 02-15-07)
Notary public



PREPARED BY:

[Signature]
KARLEEN MAUGHAN
620 SOUTH WOODRUFF AVE
IDAHO FALLS, ID 83401

MIN# 100013700005726441 MERS VRU PHONE #: 1-888-679-6377
J=FUM876A.S.92638

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(NMRI.IL)