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2002-01-02 09:43:16

Cook County Recorder

23.50



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# ILLINOIS

COUNTY OF COOK (A)

POOL NO. 00349058CD

LOAN NO. 3848291 (8020707)

[1664872089 FNMA]



Assignment-Interv.-Recorded

PREPARED BY SECURITY

CONNECTIONS, INC.

WHEN RECORDED MAIL TO:

Security Connections, Inc.

620 S. Woodruff Ave.

Idaho Falls, ID 83401

ATTN: KARLEEN PARKER

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FIRST UNION NATIONAL BANK,

located at 1100 CORPORATE CENTER DRIVE, RALEIGH, NORTH CAROLINA 27607  
hereby grants, assigns, and transfers to MORTGAGE ELECTRONIC REGISTRATION  
SYSTEMS, INC., IT'S SUCCESSORS AND ASSIGNS, AS NOMINEE FOR WELLS FARGO HOME MORTGAGE,  
INC., ITS SUCCESSORS AND ASSIGNS, A DELAWARE CORPORATION

located at P.O. BOX 2026, FLINT, MI 48501-2026  
all the rights, title and interest of undersigned in and to that certain  
Real Estate Mortgage dated AUGUST 6, 1996, executed by STEPHEN G.  
BROWN, AN UNMARRIED MAN AND LINDA S. BOLOTIN, AN UNMARRIED WOMAN, IN JOINT TENANCY

to CENTERBANK MORTGAGE COMPANY

and recorded on AUGUST 7, 1996, in liber/cabinet \_\_\_\_\_ at page(s)/  
drawer \_\_\_\_\_ document/instrument no. 96-605025 microfilm  
number \_\_\_\_\_ pin number 13-23-201-045  
in the \_\_\_\_\_ plat of COOK \_\_\_\_\_ County

Illinois described hereinafter as follows:

LOT 38 IN BLOCK 1 IN BICKERDIKE'S ADDITION TO IRVING PARK, A SUBDIVISION OF THE WEST 1/2  
OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 AND OF THAT PART OF THE EAST 1/2 OF THE  
NORTHWEST 1/4 OF THE NORTHEAST 1/4 LYING SOUTH OF ELSTON AVENUE IN SECTION 23, TOWNSHIP  
40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 3902 NORTH ST. LOUIS AVENUE, CHICAGO, IL 60618



Loan No.

J=FM876.S.68071

MIN# 100013700080207077 MERS VRU PHONE #: 1-888-679-6377

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Page 2 of 2

Loan No. 3848291 (8020707) [1664872089 FMEA]

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated SEPTEMBER 14, 2001, but effective FEBRUARY 28, 2001.

FIRST UNION NATIONAL BANK  
SUCCESSOR BY MERGER TO  
FIRST UNION NATIONAL BANK OF CONNECTICUT  
SUCCESSOR BY MERGER TO CENTERBANK MORTGAGE COMPANY.

BY

DIANA ANDERSON  
VICE PRESIDENT

BY

CAROLYN BROWN  
SECRETARY

STATE OF IDAHO

COUNTY OF BONNEVILLE

On SEPTEMBER 14, 2001, before me VICKIE LANDON personally appeared DIANA ANDERSON and CAROLYN BROWN personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY and acknowledged to me the corporation executed it.

VICKIE LANDON (COMMISSION EXP. 02-15-07)  
Notary public

VICKIE LANDON  
NOTARY PUBLIC  
STATE OF IDAHO

PREPARED BY:

KARLEEN MAUGHAN  
KARLEEN MAUGHAN  
620 SOUTH WOODRUFF AVE  
IDAHO FALLS, ID 83401

P=S.3413.013  
C=S.444.0227  
(NMRI.IL)

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