

UNOFFICIAL COPY

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2002-01-02 09:47:06
Cook County Recorder 23.50

ILLINOIS

COUNTY OF COOK (A)
POOL NO. 00367974CD
LOAN NO. 3853059 (8027100)
[1665325920 FNMA]



0020000689



Assignment-Interv.-Recorded

PREPARED BY SECURITY CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
Security Connections, Inc.
620 S. Woodruff Ave.
Idaho Falls, ID 83401
ATTN: KARLEEN PARKER

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FIRST UNION NATIONAL BANK,

located at 1100 CORPORATE CENTER DRIVE, RALEIGH, NORTH CAROLINA 27607
hereby grants, assigns, and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., IT'S SUCCESSORS AND ASSIGNS, AS NOMINEE FOR WELLS FARGO HOME MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS, A DELAWARE CORPORATION

located at P.O. BOX 2026, FLINT, MI 48501-2026
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 11, 1996, executed by ELISABETH JANE O'MALLEY, A SINGLE WOMAN

to CENTERBANK MORTGAGE COMPANY

and recorded on NOVEMBER 18, 1996, in liber/cabinet _____ at page(s)/
drawer _____ document/instrument no. 96875550 microfilm
number _____ pin number 09-25-312-041
in the _____ plat of COOK County
Illinois described hereinafter as follows:

LOT 17 (EXCEPT THE WEST 24 FEET THEREOF) ALL OF LOT 16 AND THE WEST 6 FEET OF LOT 15 ALL IN BLOCK 49 IN HULBERT MILWAUKEE AVENUE SUBDIVISION IN SECTION 25, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 7730 W. FARGO AVENUE, CHICAGO, IL 60631



Loan No. J=FM876.S.68090

MIN# 100013700080271008 MERS VRU PHONE #: 1-888-679-6377

Handwritten initials/signature

Loan No. 3853059 (8027100) [1665325920 FNMA]

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated SEPTEMBER 14, 2001, but effective FEBRUARY 28, 2001.

FIRST UNION NATIONAL BANK
SUCCESSOR BY MERGER TO
FIRST UNION NATIONAL BANK OF CONNECTICUT
SUCCESSOR BY MERGER TO CENTERBANK MORTGAGE COMPANY.

BY [Signature]
DIANA ANDERSON
VICE PRESIDENT

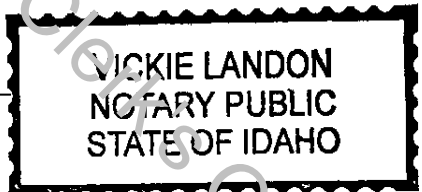
BY [Signature]
CAROLYN BROWN
SECRETARY

STATE OF IDAHO

COUNTY OF BONNEVILLE

On SEPTEMBER 14, 2001, before me VICKIE LANDON personally appeared DIANA ANDERSON and CAROLYN BROWN personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY and acknowledged to me the corporation executed it.

[Signature]
VICKIE LANDON (COMMISSION EXP. 02-15-07)
Notary public



PREPARED BY:

[Signature]
KARLEEN MAUGHAN
620 SOUTH WOODRUFF AVE
IDAHO FALLS, ID 83401