

UNOFFICIAL COPY

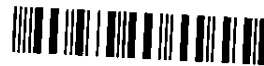
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ILLINOIS

COUNTY OF COOK (A)  
POOL NO. 00364752CD  
LOAN NO. 3852495 (8026004)  
[1665203858 FNMA]



Assignment-Interv.-Recorded

PREPARED BY SECURITY CONNECTIONS, INC.  
WHEN RECORDED MAIL TO:  
Security Connections, Inc.  
620 S. Woodruff Ave.  
Idaho Falls, ID 83401  
ATTN: KARLEEN PARKER

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FIRST UNION NATIONAL BANK,

located at 1100 CORPORATE CENTER DRIVE, RALEIGH, NORTH CAROLINA 27607  
hereby grants, assigns, and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., IT'S SUCCESSORS AND ASSIGNS, AS NOMINEE FOR WELLS FARGO HOME MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS, A DELAWARE CORPORATION

located at P.O. BOX 2026, FLINT, MI 48501-2026  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 21, 1996, executed by KRZYSZTOF SIELSKI AND BARBARA SIELSKI, HUSBAND AND WIFE AS JOINT TENANTS

to CENTERBANK MORTGAGE COMPANY

and recorded on OCTOBER 28, 1996, in liber/cabinet \_\_\_\_\_ at page(s)/  
drawer \_\_\_\_\_ document/instrument no. 96818430 microfilm  
number \_\_\_\_\_ pin number 10-35-414-068  
in the \_\_\_\_\_ plat of COOK County

Illinois described hereinafter as follows:  
LOT 4 (EXCEPT THE NORTH 18 FEET THEREOF) AND LOT 5 IN BLOCK 8 IN DEVON-MCCORMICK BOULEVARD ADDITION TO ROGERS PARK, A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property Address: 6544 NORTH TRUMBULL AVENUE LINCOLNWOOD, IL 60645



Loan No. J=FM876.S.68084

MIN# 100013700080260043 MERS VRU PHONE #: 1-888-679-6377

Handwritten initials/signature


**UNOFFICIAL COPY**


Loan No. 3852495 (8026004) [1665203858 FMMA]

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated SEPTEMBER 14, 2001, but effective FEBRUARY 28, 2001.

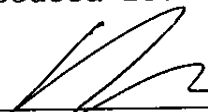
FIRST UNION NATIONAL BANK  
SUCCESSOR BY MERGER TO  
FIRST UNION NATIONAL BANK OF CONNECTICUT  
SUCCESSOR BY MERGER TO CENTERBANK MORTGAGE COMPANY.

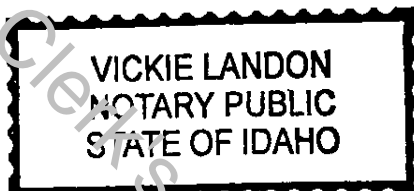
BY   
DIANA ANDERSON  
VICE PRESIDENT

BY   
CAROLYN BROWN  
SECRETARY

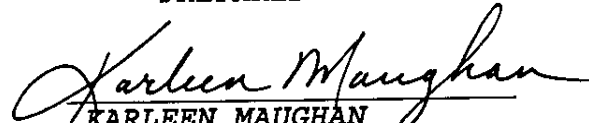
STATE OF IDAHO  
COUNTY OF BONNEVILLE

On SEPTEMBER 14, 2001, before me VICKIE LANDON personally appeared DIANA ANDERSON and CAROLYN BROWN personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY and acknowledged to me the corporation executed it.

  
VICKIE LANDON (COMMISSION EXP. 02-15-07)  
Notary public



PREPARED BY:

  
KARLEEN MAUGHAN  
520 SOUTH WOODRUFF AVE  
IDAHO FALLS, ID 83401

MIN# 100013700080260043 MERS VRU PHONE #: 1-888-679-6377  
J=FM876.S.68084

P=S.3454.004  
C=S.444.0240  
(NMRI.IL)