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2002-01-02 10:14:44

County Recorder 25.50

ILLINOIS

COUNTY OF COOK (A)  
POOL NO. 00367974CD  
LOAN NO. 3853311 (8028495)  
[1665325933 FNMA]



0020000745



Assignment-Interv.-Recorded

PREPARED BY SECURITY CONNECTIONS, INC.  
WHEN RECORDED MAIL TO:  
Security Connections, Inc.  
620 S. Woodruff Ave.  
Idaho Falls, ID 83401  
ATTN: KARLEEN PARKER

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FIRST UNION NATIONAL BANK,

located at 1100 CORPORATE CENTER DRIVE, RALEIGH, NORTH CAROLINA 27607  
hereby grants, assigns, and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., IT'S SUCCESSORS AND ASSIGNS, AS NOMINEE FOR WELLS FARGO HOME MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS, A DELAWARE CORPORATION

located at P.O. BOX 2026, FLINT, MI 48501-2026  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 27, 1996, executed by DAVID KIM

to CENTERBANK MORTGAGE COMPANY

and recorded on DECEMBER 10, 1996, in liber/cabinet \_\_\_\_\_ at page(s)/  
drawer \_\_\_\_\_ document/instrument no. 96933171 microfilm  
number \_\_\_\_\_ pin number 09-15-207-037-1129  
in the \_\_\_\_\_ plat of COOK County

Illinois described hereinafter as follows:

SEE ATTACHMENT A

Property Address: 9009 GOLF ROAD, #4E, DES PLAINES, IL 60016



J=FM876.S.68097


MIN# 100013700080284951 MERS VRU PHONE #: 1-888-679-6377

54  
23  
5  
amy

Loan No. 3853311 (8028495) [1665325933 FNMA]

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.  
Dated SEPTEMBER 14, 2001, but effective FEBRUARY 28, 2001.

FIRST UNION NATIONAL BANK  
SUCCESSOR BY MERGER TO  
FIRST UNION NATIONAL BANK OF CONNECTICUT  
SUCCESSOR BY MERGER TO CENTERBANK MORTGAGE COMPANY.

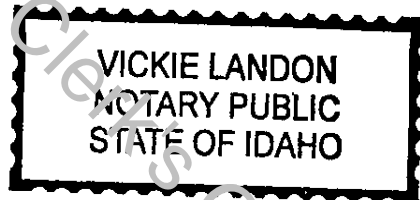
BY   
\_\_\_\_\_  
DIANA ANDERSON  
VICE PRESIDENT

BY   
\_\_\_\_\_  
CAROLYN BROWN  
SECRETARY

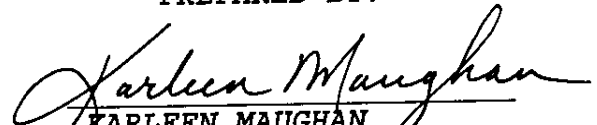
STATE OF IDAHO  
COUNTY OF BONNEVILLE

On SEPTEMBER 14, 2001, before me VICKIE LANDON personally appeared DIANA ANDERSON and CAROLYN BROWN personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY and acknowledged to me the corporation executed it.

  
\_\_\_\_\_  
VICKIE LANDON (COMMISSION EXP. 02-15-07)  
Notary public



PREPARED BY:

  
\_\_\_\_\_  
KARLEEN MAUGHAN  
620 SOUTH WOODRUFF AVE  
IDAHO FALLS, ID 83401

LEGAL DESCRIPTION:

UNIT NO. 9009-4E IN GOLF TOWERS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF THE SAID NORTHWEST QUARTER OF THE NORTHEAST QUARTER: THENCE SOUTH ALONG THE EAST LINE OF SAID NORTHWEST QUARTER OF THE NORTHEAST QUARTER, A DISTANCE OF 535.0 FEET; THENCE WEST ON A LINE PARALLEL WITH THE NORTH LINE OF SAID NORTHWEST QUARTER OF THE NORTHEAST QUARTER, A DISTANCE OF 450.0 FEET; THENCE NORTH PARALLEL WITH THE EAST LINE OF SAID NORTHWEST QUARTER OF THE NORTHEAST QUARTER A DISTANCE OF 535.0 FEET TO THE NORTH LINE OF SAID NORTHWEST QUARTER OF THE NORTHEAST QUARTER; THENCE EAST ALONG SAID NORTH LINE 450.0 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 307205, TOGETHER WITH ITS UNDIVIDED .484 INTEREST IN THE COMMON ELEMENTS.

8028495

Property of Cook County Clerk's Office