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2002-01-02 09:55:20
Cook County Recorder 23.50

ILLINOIS

COUNTY OF COOK (a)
POOL NO. 00367941CD
LOAN NO. 3853661 (8029906)
[1665356619 FNMA]



0020000708



Assignment-Interv.-Recorded

PREPARED BY SECURITY CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
Security Connections, Inc.
620 S. Woodruff Ave.
Idaho Falls, ID 83401
ATTN: KARLEEN PARKER

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FIRST UNION NATIONAL BANK,

located at 1100 CORPORATE CENTER DRIVE, RALEIGH, NORTH CAROLINA 27607
hereby grants, assigns, and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., IT'S SUCCESSORS AND ASSIGNS, AS NOMINEE FOR WELLS FARGO HOME MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS, A DELAWARE CORPORATION

located at P.O. BOX 2026, FLINT, MI 48501-2026
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 12, 1996, executed by DAVID A PAYNE AND NOEL PAYNE, HUSBAND AND WIFE

to CENTERBANK MORTGAGE COMPANY

and recorded on JANUARY 16, 1997, in liber/cabinet _____ at page(s)/
drawer _____ document/instrument no. 97036510 microfilm
number _____ pin number 03-19-215-010
in the _____ plat of COOK _____ County

Illinois described hereinafter as follows:
LOT TWO HUNDRED EIGHTY TWO (282) IN HASBROOK SUBDIVISION UNIT NO 4, OF PART OF THE NORTHEAST QUARTER (1/4) OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON OCTOBER 19, 1959, AS DOCUMENT NUMBER 1891839.

Property Address: 1737 NORTH KASPAR AVENUE, ARLINGTON HEIGHTS, IL 60004



J=FM876.S.68105

MIN# 100013700080299066 MERS VRU PHONE #: 1-888-679-6377

Handwritten initials/signature

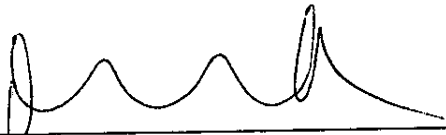
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Loan No. 3853661 (8029906) [1665356619 FNMA]

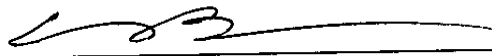
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated SEPTEMBER 14, 2001, but effective FEBRUARY 28, 2001.

FIRST UNION NATIONAL BANK
SUCCESSOR BY MERGER TO
FIRST UNION NATIONAL BANK OF CONNECTICUT
SUCCESSOR BY MERGER TO CENTERBANK MORTGAGE COMPANY.

BY 

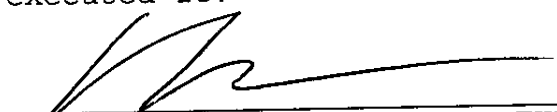
DIANA ANDERSON
VICE PRESIDENT

BY 

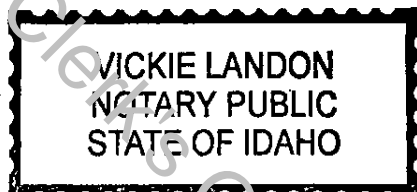
CAROLYN BROWN
SECRETARY

STATE OF IDAHO
COUNTY OF BONNEVILLE

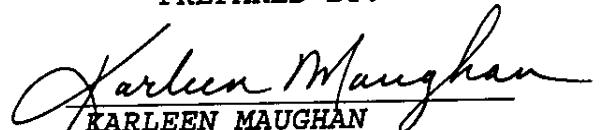
On SEPTEMBER 14, 2001, before me VICKIE LANDON personally appeared DIANA ANDERSON and CAROLYN BROWN personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY and acknowledged to me the corporation executed it.



VICKIE LANDON (COMMISSION EXP. 02-15-07)
Notary public



PREPARED BY:



KARLEEN MAUGHAN
520 SOUTH WOODRUFF AVE
IDAHO FALLS, ID 83401

MIN# 100013700080299066 MERS VRU PHONE #: 1-888-679-6377
J=FM876.S.68105

P=S.3071.010
C=S.444.0261
(NMRI.IL)