## UNOFFICIAL COPPONIO 733 On Page 1 of

ILLINOIS

COUNTY OF COOK (A)
POOL NO. 00480725CD

LOAN NO. 3839566 (7058402) [0007058402]

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Assignment-Interv.-Recorded

PREPARED BY SECURITY CONNECTIONS, INC. WHEN RECORDED MAIL TO: Security Connections, Inc. 620 S. Woodruff Ave. Idaho Falls, ID 93401 ATTN: KARLEEN PAPER

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

The state of the s
FOR VALUE RECEIVED, FIRST UNION MORTGAGE CORPORATION ,
located at 1100 CORPORATE CENTER DRIVE, RALEIGH, NORTH CAROLINA 27607
located at 1100 CORPORATE CENTER DELVE, RABBIGH, NORTH CAROLINA 27007
hereby grants, assigns, and transfers to MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC., IT'S SUCCESSORS AND ASSIGNS, AS NOMINEE FOR WELLS FARGO HOME MORTGAGE,
INC., ITS SUCCESSORS AND ASSIGNS, A DELAWARE CORPORATION
located at P.O. BOX 2026, FLINT, MI 48501-2026
all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated OCTOBER 16, 1998, executed by ROBERTO A
DELGADO AND, ELIAZER DELGADO AND, JAVIER MARQUINA
DELICATION FILE. DELICATION 1227 STATES 1227
to FIRST UNION MORTGAGE CORPORATION
CO FIRM CHICK MONICHOL COMPANY
and recorded on OCTOBER 26, 1998 , in liber/cabinet at page(s)/
drawer document/instrument no. 98956010 microfilm
number pin number 13284020350000
Country
Illinois described hereinafter as follows:
Tillinois described hereinatter as follows.
LOT 41 AND THE WEST 5 FEET OF LOT 42 IN BLOCK 2 IN EDWARD F. KENNEDY'S RESUBDIVISION OF
THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE
THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS.

Property Address: 4918 WEST PARKER, CHICAGO, IL 60639

J=FUM876.S.82064

MIN# 100013700070584022 MERS VRU PHONE #: 1-888-679-6377

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. Dated <u>SEPTEMBER 13, 2001</u>, but effective <u>FEBRUARY 28, 2001</u>

FIRST UNION MORTGAGE CORPORATION

DIANA ANDERSON

VICE PRESIDENT

CAROLYN BRÓWN

SECRETARY

STATE OF IDAHO

COUNTY OF BONNEVILLE

\_\_ personally On **SEPTEMBER 13, 2001**, before me **VICKIE LANDON** and CAROLYN BROWN appeared DIANA ANDERSON personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as and SECRETARY VICE PRESIDENT and acknowledged to me the corporation

executed it.

VICKIE LANDON

02-15-07) (COMMISSION EXP.

Notary public

VICKIE LANDON NOTARY PUBLIC STATE OF IDAHO

PREPARED BY:

CASC

CARLEEN MAUGHAN

520 SOUTH WOODRUFF AVE IDAHO FALLS, ID 83401

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