## **UNOFFICIAL COPY**

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

L#:9530896

00200000838

9940/0043 52 801 Page 1 of 2 2002-01-02 09:38:01

> ELSA MCYNTNON COMM. #1391909 Notary Public-California LOS ANGELES COUNTY

My Comm. Exp. April 22, 2005

Cook County Recorder

23.50



The undersigned certifies that it is the present owner of a mortgage made by LUIS SEG(VIA AND MARIA SEGOVIA AND ROBINSON SEGOVIA AND LUIS SEGOVIA JR

to NATIONAL CITY MCRTCAGE CO. DBA COMMONWEALTH UNITED MTG. CO. bearing the date 06/11/39 and recorded in the Recorder or Registrar of Titles of COOK County in the State of Illinois in Book Page as Document Number 99605174

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK , State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as:3429 W 60TH PL

CHICAGO, IL 60629-

PIN# 19-14-414-013

dated 11/19/01

NATIONAL CITY MORTGAGE CO. DBA COMMONWEALTH UNITED MORTGAGE

CO.

By:

Chris Jones

VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me on 11/19/01
by Chris Jones the VICE PRESIDENT

of NATIONAL CITY MORTGAGE CO. on behalf of said CORPORATION.

ELSA MCKINNON

Notary Public/Commission expires: 04/22/2005

Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Star M

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Property of Cook County Clerk's Office

LOT 12 IN BLOCK 4 IN ISA A EBERHART'S SUBDIVISION OF THE SOUTH HALF OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF JAMES WEBB'S SUBDIVISION OF THE SOUTHEAST QUARTER OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office