

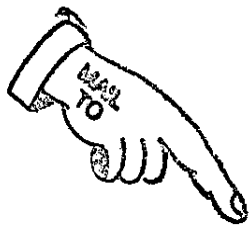
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0020001042

7941/0049 33 001 Page 1 of 4
2002-01-02 10:36:12
Cook County Recorder 27.50



0020001042



When Recorded Return To:
Assignment Prep Department
Aurora Loan Services, Inc.
601 5th Ave
PO Box 1706
Scottsbluff, NE 69363-1706

62124727
1621247275

Loan #0102276813 | ASSIGNMENT OF MORTGAGE

MIN #100025400002473123

MERS VRU#1-888-679-6377

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned, CHASE MANHATTAN MORTGAGE CORPORATION, a New Jersey corporation

whose address is 343 THORNALL ST.
EDISON, NJ 08837

(assignor)

by these presents does convey, grant, bargain, sell, assign, transfer and set over the described mortgage and any modifications, bearing the date of November 22, 2000, together with the certain note(s) described therein with all interest, all fees, and any rights due or to become due thereon to:

Mortgage Electronic Registration Systems, Inc.
G4318 Miller Road, Flint, MI 48507

(assignee)

Said mortgage is recorded on
in the State of Illinois COOK COUNTY

ASSIGNMENT OF MORTGAGE
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Handwritten signature/initials

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ORIGINAL MORTGAGOR(s):

VINCENT J GRIFFIN

CHRIS MARZANO

ORIGINAL MORT. AMOUNT: 497,250.00 **PARCEL ID#** 14-31-307-014

PROPERTY ADDRESS:

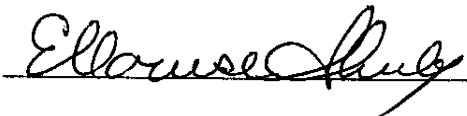
2035 WEST HOMER STREET, CHICAGO, IL 60647

LEGAL DESCRIPTION: SEE ATTACHED

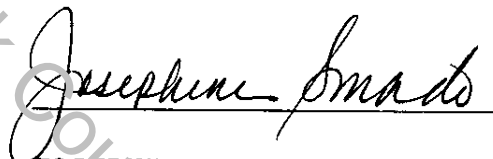
IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its duly authorized officers.

Dated: November 22, 2000

Recorded 11/30/00 Doc# 00939837



ELLOUISE SHIRLEY
ASST VICE PRESIDENT



JOSEPHINE SMADO
ASSISTANT SECRETARY

On November 22, 2000, before me, the undersigned, a Notary Public for said County and State, personally appeared ELLOUISE SHIRLEY AND JOSEPHINE SMADO

personally known to me to be the person(s) that executed the foregoing instrument, and acknowledged that they are ASST VICE PRESIDENT AND ASSISTANT SECRETARY

respectively of

CHASE MANHATTAN MORTGAGE CORPORATION
and that they executed the foregoing instrument and affixed its corporate seal as its duly authorized officers and that such execution was done as the free act and deed of
CHASE MANHATTAN MORTGAGE CORPORATION
ASSIGNMENT OF MORTGAGE


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made by virtue of a Resolution of its Board of Directors.



Notary: MARY RILEY
My Commission Expires
Prepared by: ELLOUISE SHIRLEY

"OFFICIAL SEAL"
MARY RILEY

NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 08/24/03

ASSIGNMENT OF MORTGAGE
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62124727\T621247275
GRIFFIN

LOT 15 IN BLOCK 8 IN PIERCES ADDITION TO HOLSTEIN BEING PART OF
THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 40
NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS. PIN # 14-31-307-014

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