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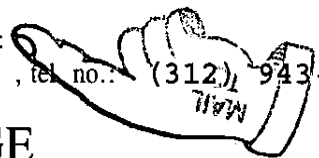
Cook County Recorder 25.50



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LOAN NO. 11127655

*203106731054*  
This form was prepared by: **WARREN P. THOMAS**, address: **1640 N. WELLS AVE., SUITE 105, CHICAGO, IL 60614**, tel. no.: **(312) 943-1300**



**ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1640 NORTH WELLS, SUITE 105, CHICAGO, ILLINOIS 60614**

does hereby grant, sell, assign, transfer and convey, unto the

**HOMESIDE LENDING, INC.**

a corporation organized and existing under the laws of

(herein "Assignee"),

whose address is **P.O. BOX 7198, PASADENA, CALIFORNIA 91109-7198**

a certain Mortgage dated **DECEMBER 20, 2001**

, made and executed by

**STEVEN D. KALOSKY AND DARLENE M. KALOSKY HUSBAND AND WIFE**

to and in favor of **CHICAGO BANCORP, INC.**  
property situated in **COOK**

upon the following described  
County, State of Illinois:

**SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF**

Parcel ID#: **13-21-205-009-0000**

Property Address: **5035 WEST DAKIN STREET, CHICAGO, ILLINOIS 60641**

such Mortgage having been given to secure payment of

**ONE HUNDRED THIRTY-SIX THOUSAND EIGHT HUNDRED THIRTEEN AND 00/100 (\$ 136,813.00 )**

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No.

**0020001053**) of the

Records of

**COOK**

County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

Initials: *WPT DMK*

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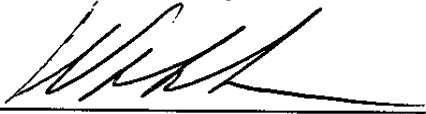
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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on December 20, 2001.

CHICAGO BANCORP, INC.



By: **WARREN P. THOMAS**  
Its: **VICE PRESIDENT**



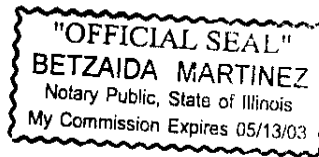

By: **LAURA VETTER**  
Its: **SECRETARY**

STATE OF **ILLINOIS**

COUNTY OF **COOK**

On December 20, 2001 before me, the undersigned, A Notary Public in and for said County and State personally appeared **WARREN P. THOMAS** known to me to be the **VICE PRESIDENT** and **LAURA VETTER** known to me to be **SECRETARY** of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the said corporation, that the said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws of a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act of said corporation.

Notary Public



Dated this 20<sup>th</sup> day of December, 2001

LEGAL DESCRIPTION

LOT 257 AND THE EAST 3 1/2 FEET OF LOT 258 IN GARYLAND PARK ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office