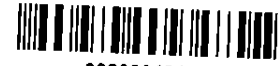


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99275057 53 001 Page 1 of 2
2002-01-02 11:51:42
Cook County Recorder 23.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



0020001243

Loan-No. 00000001621205275

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Joseph A Krygowski Jr, Marlene S Krygowski, Husband & Wife, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of March 15, 1999, and recorded on March 23, 1999, in Document 99275057 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:


TAX ID #28 16 203 019 0000 LOT 2 IN RENFROW'S RESUBDIVISION OF LOT 1 IN BLOCK 10 IN A.T. MCINTOSH AND COMPANY'S CICERO AVENUE SUBDIVISION IN THE WEST 1/2 OF SECTION 15 AND THE EAST 1/2 OF SECTION 16, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF RESUBDIVISION, RECORDED MARCH 26, 1991, AS DOCUMENT NUMBER 91133372, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 15200 SOUTH LAVERGNE AVENUE, OAK FOREST, IL, 60452-0000

Witness my hand and seal November, 28, 2001.

CHASE MANHATTAN MORTGAGE CORPORATION



Nicole Moore
Vice President



S-Y
P-D
S-K
m-y
JD

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Property of Cook County Clerk's Office

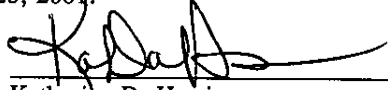
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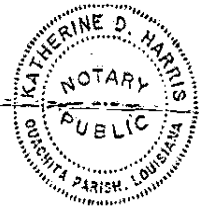
State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Nicole Moore, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal November, 28, 2001.



Katherine D. Harris
Notary Public
Lifetime Commission



Prepared by: Patricia Jackson
Record & Return to:
Chase Manhattan Mortgage Corporation
1500 North 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No: 000000001621205275
County of: Cook
Investor No: 454
Investor Category:
Investor Loan No: 241672430178

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