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2002-01-02 09:07:05
Cook County Recorder 23.00



GT 503/124 30K-24

PREPARED BY:
Carlton Mortgage Services, Inc.

RECORD AND RETURN TO
Carlton Mortgag Services, Inc.,
313 North Quentin
Palatine, IL 60067

①

2-c

(Space Above This Line For Recording Data)

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Carlton Mortgage Services, Inc., all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 11/30/01 and executed by PETRONEIA POPA, A SINGLE WOMAN to FIRST RESIDENTIAL MORTGAGE CORP., a CORPORATION organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 8643 WEST OGDEN AVENUE, Oswego, IL 60543 and recorded in Liber page(s) COOK County Records, State of Illinios described hereinafter as follows: 0020001597

SEE LEGAL DESCRIPTION ATTACHED

PIN: 07-08-109-069-1003

*ORIGINAL MORTGAGE EXECUTED TO FIRST RESIDENTIAL MORTGAGE CORP.

COMMONLY KNOWN AS: 1966 KENILWORTH CIR, HOFFMAN ESTATES, IL 60195

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT CAROL GARDNER, CORP.

ATTORNEY IN FACT AND AL WOOD, ATTORNEY IN FACT personally known to me to be the duly sworn authorized agent(s) of the ASSIGNOR and personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day CORP.

in person and acknowledged that as such duly authorized agent(s), signed and delivered the same instrument as duly authorized agent(s) of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth. Given under my hand and official seal, this 30 day of January, 2001

Notary Public Stella Richardson
COOK County, ILLINOIS
My Commission Expires 5/12/04

CMASGN1

FIRST RESIDENTIAL MORTGAGE CORP.
AN ILLINOIS CORPORATION

By: [Signature]
CAROL GARDNER
Its: Attorney in fact for FIRST RESIDENTIAL MORTGAGE

By: [Signature]
AL WOOD
Its: Attorney in fact for FIRST RESIDENTIAL MORTGAGE

Witness: [Signature]

This area for official notary seal

BUX 333-CTI



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5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

PARCEL 1: UNIT NUMBER 1966-C, IN THE HUNTINGTON CLUB IV CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 2 IN BLOCK 16 IN HUNTINGTON CLUB, BEING A SUBDIVISION IN PARTS OF SECTION 5 AND 8, < TWP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED SEPTEMBER 27, 1994 AS DOCUMENT NUMBER 94839140 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: PERPETUAL NON-EXCLUSIVE EASEMENT, FOR THE BENEFIT OF PARCEL 1, OVER THROUGH AND UPON THE AND DESCRIBED IN THAT DECLARATION OF EASEMENT, RESTRICTIONS AND COVENANTS FOR HILDALE ROAD ASSOCIATES DATED AS OF SEPTEMBER 1, 1979 AND RECORDED AND FILED RESPECTIVELY AS DOCUMENT NUMBER 25214474 AND LR 3143390, FOR THE PURPOSE OF REASONABLE INGRESS AND EGRESS TO AND FROM ALL OR ANY PART OF PARCEL 1 AND OTHER PROPERTIES AS THEREIN DESCRIBED.

PARCEL 3: PERPETUAL NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1, OVER THROUGH AND UPON THE COMMON AREAS AND COMMUNITY FACILITIES AS DESCRIBED IN THAT DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR HUNTINGTON CLUB MASTER HOMEOWNERS ASSOCIATION RECORDED NOVEMBER 18, 1993 AS DOCUMENT NUMBER 93943916 FOR THE PURPOSE SET FORTH THEREIN.

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PRELIMINARY

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