14:03:35

3

Cook County Recorder

25.00

## WARRANTY DEED

THE GRANTOR, Fieldstone of Elgin, L.L.C., an Illinois limited liability company for and in consideration of the sum of TEN and no/100 (\$10.00) DOLLARS and other good and valuable consideration, in hand paid, CONVEYS and WARRANTS to

Peter J Rizzo & Colleen S Rizzo 1055 Westwood Drive #302 Schaumburg, IL 69173

29348 2 MCCORZ

not in tenancy in common, but in joint tenancy, the following described Real Estate situated in the County of Cook, in the State of Illinois, to wit:

UNIT 38-1 IN FIELDSTONE CONDOMINIUM AS DELINEATED ON A SURVEY PARCEL 1: OF THE FOLLOWING DESCRIBED LAND: PARTS OF FIELDSTONE UNIT NO. 1 AND FIELDSTONE UNIT NO. 2, BEING ASUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 20 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 20, IN TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 08089911, AND AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLING'S.

EASEMENTS FOR INGRESS, EGRESS, USE AND ENJOYMENT FOR THE PARCEL 2: BENEFIT OF PARCEL 1 OVER, ON, ACROSS AND THROUGH ADJOINING LAND AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED AS DOCUMENT NUMBER 08-065512.

Subject to: public utility easements of record, general real estate taxes not yet due and payable, building lines, easements, covenants, conditions and restrictions set forth in the Plat of Subdivision.

Permanent Real Estate Index Number(s):06-20-102-030, 06-20-102-031, 06-20-102-032, 06-20 102-033, 06-20-110-001, 06-20-110-002, 06-20-110-003, 06-20-110-004 $06\hbox{-}20\hbox{-}110\hbox{-}005, \, 06\hbox{-}20\hbox{-}111\hbox{-}003, \, 06\hbox{-}20\hbox{-}202\hbox{-}051, \, 06\hbox{-}20\hbox{-}202\hbox{-}052, \, \\$ 06-20-207-005, 06-20-207-006, 06-20-207-007, 06-20-207-008,06-20-208-006, 06-20-208-007.

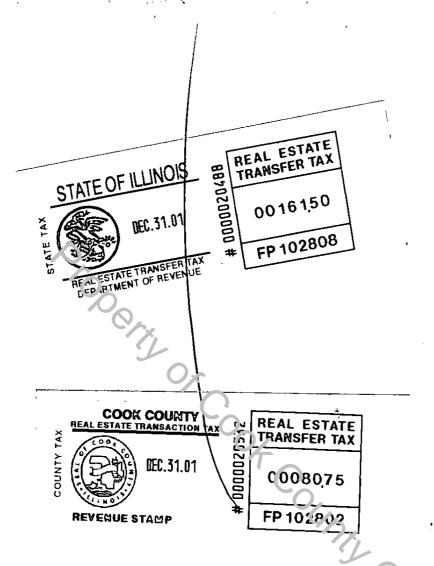
Address(es) of Real Estate: 488 Littleton Trail, Elgin, Illinois 60120

To have and to hold said premises not in tenancy in common, but in joint tenancy forever

Dated this 29<sup>th</sup> day of October 2001.

BOX 333-CTV

## **UNOFFICIAL COPY**



"GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ALSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, AFORESAID, AND GRANTOR RESERVES TO ITSELE, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DICLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN."

## UNOFFICIAL COPY

FIELDSTONE OF ELGIN BY: U.S. Shelter Group, Inc Thomas M. Carlsen, Assistant Secretary

State of Illine is, County of DuPage ss.

I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that John M. Sorenson personally known to me to be the President of U.S. Shelter Group, Inc. and Thomas M. Carlsen personally known to me to be the Assistant Secretary of U.S. Shelter Group, Inc., which is the Manager of Fieldstone of L.L.C., and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Assistant Secretary, they signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said corporation, 2s their free and voluntary act, and as the free and voluntary act and deed of said corporation as Manager of Fieldstone of Elgin, L.L.C., for the uses and purposes therein set forth.

2974 Given under my hand and official seal, this Commission expires 10/2003 NOT ARY PUBLIC

Cher Yeager THIS INSTRUMENT WAS PREPARED BY:

U.S. Shelter Group, Inc.

400 Park Blvd. West, Itasca,

SEAL

ROBERT A. LABA NOTARY PUBLIC, STATE OF ILLINOIS OMMISSION EXPIRES 10/22/2003

WHEN RECORDED, MAIL TO:

Name: Peter Jerome Rizzo & Colleen Susan Rizzo

\* 488 Littleton Trail Elgin, Illinois 60120

ADDRESS OF PROPERTY:

488 Littleton Trail

Elgin, Illinois 60120

SEND SUBSEQUENT TAX BILLS TO:

Name:

Peter Jerome Rizzo & Colleen Susan Rizzo

Address:

488 Littleton Trail Elgin, Illinois 60120

## UNOFFICIAL COPY

Property of Cook County Clerk's Office