

UNOFFICIAL COPY

0320001702

9945/0107 20 001 Page 1 of 2  
2002-01-02 09:50:45  
Cook County Recorder 23.00

PREPARED BY:

SHAMROCK BANCORP, INC.  
1307 BUTTERFIELD RD. SUITE 400  
DOWNERS GROVE, IL. 60515

AND WHEN RECORDED MAIL TO:

SHAMROCK BANCORP, INC.  
1307 BUTTERFIELD RD. SUITE 400  
DOWNERS GROVE, IL. 60515



0020001702

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
WASHINGTON MUTUAL BANK, FA  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 12/14/01  
executed by  
LAUREN M. HOWEY, AN UNMARRIED WOMAN

to SHAMROCK BANCORP, INC. a corporation organized under the laws of The State of Illinois  
and who's principal place of business is 1307 Butterfield Road Suite 400, Downers Grove, Il 60515  
and recorded in Liber . page(s) of plats Cook County Records,  
State of Illinois described hereinafter as follows:

\*\*\*SEE LEGAL DESCRIPTION ATTACHED\*\*\*

20001701

PT#('S): 14-07-419-030-1003

Common Address: 4822 N. WINCHESTER AVENUE #2N, CHICAGO, IL 60640

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon  
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF DUPAGE

On 12/14/01 before me, the undersigned,  
a Notary Public in and for the said County and State personally  
appeared KEVIN G. CARANI to me personally known, who  
being duly sworn by me, did say that he/she is the PRESIDENT  
of the corporation named herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument was signed  
and sealed on behalf of said corporation pursuant to it's by-laws or  
or a resolution of it's Board of Directors and that he/she acknowledges  
said instrument to be the free act and deed of said corporation.

SHAMROCK BANCORP, INC.

By:

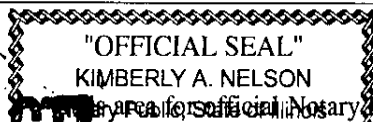
*Kevin G. Carani*

It's President

Witness:

Notary Public:

*Kim Nelson*



My Commission Expires 04/16/03

BOX 333-CTT

7972288 Mundell CTC 2-01-2  
NO Abstract

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Property of Cook County Clerk's Office

3/15/2019

770-542-2100

PARCEL 1: UNIT NUMBER 2N IN THE WOOD WINDS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

THE SOUTH 20 FEET OF LOT 11 AND ALL OF LOT 12 IN BLOCK 4 IN NORTH RAVENSWOOD A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT CHICAGO AND NORTHWESTERN RAILROAD RIGHT OF WAY) IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 96169181; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE G-4, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 96169181

*LmH*