

UNOFFICIAL COPY

0020001710

9/4/2001 10:04:01 Page 1 of 3  
2002-01-02 10:04:01  
Cook County Recorder 47.00



Please Return to:  
UNION PLANTERS BANK, N.A.  
700 Interstate Park Drive, Suite 714  
Montgomery, Alabama 36109

This form was prepared by: Schwartz & Associates  
1446 Heritage Drive, McKinney, Texas 75069

6077025

### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
18 W. 100 22ND STREET STE 132, OAKBROOK TERRACE, IL. 60181  
does hereby grant, sell, assign, transfer and convey, unto  
UNION PLANTERS BANK, N.A.

a corporation organized and existing under the laws of the United States of America  
(herein "Assignee") whose address is

7130 Goodlett Farms Parkway, Cordova, Tennessee 38016-4908  
a certain Mortgage dated NOVEMBER 29, 2001

DANIEL E. JONES, AN UNMARRIED MAN VICKY L. CZARNECKI, AN UNMARRIED WOMAN made and executed by

to and in favor of  
FIRST FINANCIAL MORTGAGE, INC.  
upon the following described situated in COOK

County, State of ILLINOIS

SEE EXHIBIT 'A' ATTACHED HERETO AND MADE A PART HEREOF FOR ALL PURPOSES.

such Mortgage having been given to secure payment of  
ONE HUNDRED THIRTY-TWO THOUSAND AND NO/100  
(\$ 132,000.00 )

(Include the Original Principal Amount) 0020001707

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. \_\_\_\_\_)  
\_\_\_\_\_ ) of the \_\_\_\_\_ Records of COOK \_\_\_\_\_ County,  
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage 12/95  
VMP 995(IL) (9512)  
Lender/Investor

VMP MORTGAGE FORMS - (800)521-7291  
Page 1 of 2

Initials: \_\_\_\_\_

BOX 333-CTI

585  
6224 MM  
79696976

32

UNOFFICIAL COPY

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

6077025

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on NOVEMBER 29, 2001

FIRST FINANCIAL MORTGAGE, INC.

\_\_\_\_\_  
Witness

(Assignor)

\_\_\_\_\_  
Witness

By: Susan Aude Officer

(Signature)

**ATTORNEY IN FACT**

(Title)

\_\_\_\_\_  
Attest

\_\_\_\_\_  
Seal:

[Corporate/Partnership Acknowledgment]

State of Illinois  
County of Kane

This instrument was acknowledged before me on November 29, 2001  
by Susan Aude

as Attorney in Fact  
of FIRST FINANCIAL MORTGAGE, INC.



Pamela L Hyman

[Individual Acknowledgment]

State of \_\_\_\_\_  
County of \_\_\_\_\_

This instrument was acknowledged before me on \_\_\_\_\_ by \_\_\_\_\_  
FIRST FINANCIAL MORTGAGE, INC.

20001710  
20001710

Property of Cook County Clerk's Office

UNOFFICIAL COPY

TRAE

TRITA

Property of Cook County Clerk's Office

12/11/11

12/11/11

# UNOFFICIAL COPY

STREET ADDRESS: 5525 N. CHESTER AVE

UNIT #46

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 12-11-122-009-0000

## LEGAL DESCRIPTION:

### PARCEL 1:

PROPOSED UNIT 46 IN THE PARKSIDE SQUARE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

CERTAIN PARTS OF THE WEST 208.50 FEET (AS MEASURED ON THE NORTH AND SOUTH LINES THEREOF) OF LOT 2 IN SECOND ADDITION TO SZCZESNY'S CUMBERLAND SUBDIVISION OF THE EAST 1/2 OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE WEST 33.0 FEET THEREOF, ALSO EXCEPT THE NORTH 33.0 FEET THEREOF, ALSO EXCEPT THE EAST 185.0 FEET THEREOF, ALSO EXCEPT THE SOUTH 33.0 FEET THEREOF) IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0010780629, AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

### PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PROPOSED PARKING SPACE P-43 A LIMITED COMMON ELEMENT AS DELINEATED ON THAT SURVEY RECORDED AS DOCUMENT 0010780629.

Property of Cook County Clerk's Office

20001710

UNOFFICIAL COPY

Property of Cook County Clerk's Office

2011/01/11