

Prepared By:

UNOFFICIAL COPY

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2002-01-02 10:38:12

Cook County Recorder 23.50

DAVID

1660 SOUTH HIGHWAY 100-SUITE 116  
ST. LOUIS PARK, MINNESOTA 55416

and When Recorded Mail To

FLAGSTAR BANK, FSB  
FINAL DOCS, MAIL STOP W-530-3  
5151 CORPORATE DRIVE  
TROY, MICHIGAN 48098-2639



21-18/06

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

2

LOAN NO.: 998521422

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

FLAGSTAR BANK, FSB  
5151 CORPORATE DRIVE  
TROY, MICHIGAN 48098

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 7, 2001

executed by KELVIN JOHNSON, UNMARRIED AND

CATHERINE J. JOHNSON, UNMARRIED

to CITIES FINANCIAL, INC.

a corporation organized under the laws of THE STATE OF MINNESOTA  
and whose principal place of business is 1660 SOUTH HIGHWAY 100-SUITE 116  
ST. LOUIS PARK, MINNESOTA 55416

MIDWEST LAND TITLE, INC.  
8501 W. HIGGINS RD. #620  
CHICAGO, IL 60631

and recorded in Book/Volume No.

20002563

COOK

, page(s)

, as Document No.

County Records, State of ILLINOIS

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as 5001 NORTH CENTRAL PARK, CHICAGO, ILLINOIS 60625

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF MINNESOTA  
COUNTY OF HENNEPIN

13-11-409-009

CITIES FINANCIAL, INC.

On DECEMBER 12, 2001 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

Kenneth W. Phad  
known to me to be the President

By: Kenneth W. Phad  
Its: President

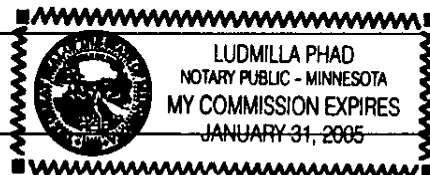
~~and~~  
~~known to me to be~~

of the corporation herein which executed the within instrument, that the seal of said corporation is the corporate seal of said corporation. That said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public Ludmilla Phad Hennepin County,

By:  
Its:

Witness:



My Commission Expires 1-31-2005

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

998521422

**RIDER - LEGAL DESCRIPTION**

LOT 6 IN THE RESUBDIVISION OF LOTS 30 TO 41 INCLUSIVE IN FAIRFIELD, A  
SUBDIVISION IN THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 11,  
TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN  
COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office