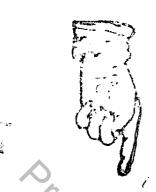
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Cook County Recorder

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LOAN NO. 30003 13

Chicago

WARREN P. THOMAS This form was prepared by:

1640 N. WELLS AVE., SUITE 105, CHICAGO, IL 60614

, tel. no.: (312) 943-1300

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned hold r of a Mortgage (herein "Assignor") whose address is 1640 NORTH WELLS, #105, CHICAGO, ILLINOIS 60614

does hereby grant, sell, assign, transfer and convey, unto the

WASHINGTON MUTUAL BANK, FA

a corporation organized and existing under the laws of

(herein"Assignee"),

75 whose address is a certain Mortgage dated

N. FAIRWAY DRIVE, VERMON HILLS, 2001 DECEMBER 7,

60061

, made and executed by

KEVIN F. SMITH AND NANCY S. SMITH, HUSPAND AND WIFE

to and in favor of

CHICAGO BANCORP, INC.

upon the following described

property situated in

COOK

County, State of Illinois:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Parcel ID#: 15-36-100-014

250 N. DELAPLAINE AVENUE, RIVERSIDE, ILLINOIS 60546 Property Address:

such Mortgage having been given to secure payment of

TWO HUNDRED SIXTY THOUSAND AND 00/100

260,000.00

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No.

) of the

COOK Records of

County,

)

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

Initials:

42866018 MM

Page 1 of 2

CWT995I (04/00) REVISED 995IL

UNOFFICIAL COPPOSES Page 2 of 3

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage. IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on December 7, 2001 CHICAGO BANCORP, INC. By: WARREN P. THOMAS By: VICE PRESIDENT Its: Its: SECRETARY STATE OF JLUINOIS COUNTY OF COOK 007,2001 before me, the undersigned, A Notary Public in and for said County and State WARREN P. THOMAS personally appeared known to me to be the VICE PRESIDENT and LAURA VETTER known to me to be SECRETARY of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the said corporation, that the said instrument w's cigned and sealed on behalf of said corporation pursuant to its by-laws of a resolution of its Board of Directors and that he/che acknowledges said instrument to be the free act of said corporation. Notary Public, State of Illinois My Commission Exp. 05/13/2003 Clort's Office

UNOFFICIAL COPY 10002583 Page 3 of 3

ORDER NO.: 1301 - 004286618 ESCROW NO.: 1301 - 004286618

STREET ADDRESS: 250 NORTH DELAPLAINE

CITY: RIVERSIDE

ZIP CODE: 60546

COUNTY: COOK

TAX NUMBER: 15-36-100-014-0000

LEGAL DESCRIPTION:

LOT 1121 IN BLOCK 25 IN THIRD DIVISION OF RIVE? SIDE IN SECONDS 25 & 36, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN (2) COOK COUNTY, ILLINOIS.