

UNOFFICIAL COPY

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9/31/0124 18 001 Page 1 of 3  
2002-01-02 11:08:42  
Cook County Recorder 25.50

LOAN 7645238713  
RELEASE OF LIEN  
OR TRUST DEED BY  
CORPORATION (ILLINOIS)



FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL  
BE FILED WITH THE RECORDER  
OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

Above Space for Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, that **Bank One, NA a/k/a Banc One Financial Services, Inc.** for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledge, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto **Cleveland Crusoe Jr.**, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain Mortgage, bearing date 12/31/93 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 99444224 to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

3  
SH

**LAW TITLE**

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 15-15-228-009  
Address (es) of premises: 1627 South 16<sup>th</sup> Avenue, Maywood, IL 60153

Witness our hands and seal, this 6<sup>th</sup> day of November, 2001

**Bank One, NA a/k/a Banc One  
Financial Services, Inc.**

By: Brenda Low  
Brenda Low, Vice President

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STATE OF NORTH CAROLINA

COUNTY OF ROCKINGHAM

I, **Antonia W. King**, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **Brenda Low** personally known to me to be the **Vice President** of **Bank One, NA a/k/a Banc One Financial Services, Inc.** and personally known to me to be the same person(s) whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such **Vice President** she signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereof, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 01st day of **November**, 2001

*Antonia W. King*  
NOTARY PUBLIC **Antonia W. King**  
COMMISSION EXPIRES 12/21/02

**ANTONIA W. KING**  
NOTARY PUBLIC  
ROCKINGHAM COUNTY, NC

This document sent by: *William Wilson III*  
**William Wilson III**  
Bank One, NA  
P.O. Box 26966  
Greensboro, NC 27419-6966

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EXHIBIT A

Lot 125 in the Subdivision of Lots 183 to 197 inclusive and  
Lots 202 to 231 inclusive in Seminary Addition to Maywood,  
being a subdivision of part of the North East 1/4 of Section  
15, Township 39 North, Range 12, East of the 3rd Principal  
Meridian according to the Plat thereof recorded October 29,  
1910, as Document No. 4653527 in Cook County, Illinois.

Permanent Parcel Number: 15-15-228-009  
CLEVELAND CRUSOE JR  
1627 South 16TH Avenue, MAYWOOD IL 60153  
Loan Reference Number : 7645238713  
First American Order No: 2811647

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