

0020002732

UNOFFICIAL COPY

Prepared By:

99370241 18 001 Page 1 of 2
2002-01-02 12:49:05
Cook County Recorder 23.50

5 REVERE DRIVE-SUITE 100
NORTHBROOK, ILLINOIS 60062



and When Recorded Mail To

REVERE MORTGAGE, LTD.
5 REVERE DRIVE-SUITE 100
NORTHBROOK
ILLINOIS 60062



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 9483469

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WELLS FARGO HOME MORTGAGE, INC. A CALIFORNIA CORPORATION
3801 MINNESOTA DRIVE, MAC 44701-022
MINNEAPOLIS, MINNESOTA 55435

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **NOVEMBER 10, 2001**
executed by **CRAIG C. ANDREE, A SINGLE MAN**

to **REVERE MORTGAGE, LTD.**
a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **5 REVERE DRIVE-SUITE 100**
NORTHBROOK, ILLINOIS 60062
and recorded in Book/Volume No. **20002731**, page(s) _____, as Document No. _____

described hereinafter as follows: (See Reverse for Legal Description)
Commonly known as **1931 N. DAMEN AVENUE #1S, Chicago, ILLINOIS 60647**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **COOK**

REVERE MORTGAGE, LTD.

On **NOVEMBER 18, 2001** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

Marilyn Cohen
By: *Marilyn Cohen*
Its: *PRESIDENT*

known to me to be the
and

Marilyn Cohen
President

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its:

Notary Public *Carolyn S. Price*
Cook County,



My Commission Expires _____

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

14-31-460-018
MR 01143Z

Lawyers Title Insurance Corporation

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Marathon Title Co.
Policy Issuing Agent for
LAWYERS TITLE INSURANCE CORPORATION

SCHEDULE A CONTINUED - CASE NO. mr011432

LEGAL DESCRIPTION:
Parcel 1:

Unit No. 1S in The 1931 W. Damen Condominiums, together with its undivided percentage interest in the common elements, as defined and delineated in the Declaration of Condominium recorded as Document Number 00608881, as amended from time to time, in the West 1/2 of the Southeast 1/4 of Section 31, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2:

The exclusive right to the use of Parking Space 3 and Storage Space S-1S, each a limited common element, as delineated on the survey attached as Exhibit "B" to the Declaration aforesaid recored August 9, 2000 as Document 00608881.

14-31-400-018