

0020002869

UNOFFICIAL COPY

99.9 0079 17 001 Page 1 of 2  
2002-01-02 13:29:58  
Cook County Recorder 23.50

**RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)**



0020002869

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

Above Space for Recorder's use only

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, That **CENTRAL CREDIT UNION OF ILLINOIS** of the county of **COOK** and state of **ILLINOIS** for and in consideration of the payment of the indebtedness secured by the **MORTGAGE** herein after mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do \_\_\_\_\_ hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

**John F. Seper And Christine M. Seper**  
**5617 W 82Nd St, Burbank, IL 60459-2056**

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever he/she may have acquired in, through or by a certain **MORTGAGE**, bearing date of

**September 8, 2000** and recorded in the Recorder's Office of **Cook** County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. **00711754**, to the premises therein described as follows, situated in the County of **Cook** in the State of Illinois, to wit:

"SEE ATTACHED"

Real Estate Index 2944314

together with all the appurtenances and privileges thereunto belonging or appertaining.

# UNOFFICIAL COPY

Page 2 of 2  
6982000200

MAIL TO: *Attn: M. Mathews*  
Central Credit Union of IL  
1001 Mannheim Rd  
Bellwood, IL 60104

ADDRESS OF PROPERTY

To

RELEASE DEED  
By Corporation

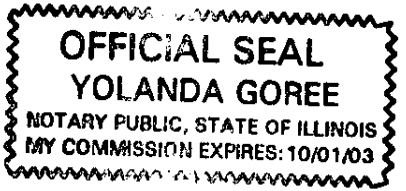
Permanent Real Estate Index Number(s): 19-32-224-068-0000  
Address(es) of premises: John F. Seper And Christine M. Seper  
5617 W 82Nd St, Burbank, IL 60459-2056  
Witness my hand and notary seal, this December 14, 2001.

*[Signature]*  
Eric H. Sopp - Credit Manager  
*[Signature]*  
Minnie Hogsett-Mathews - Loan Secretary

This instrument was prepared by L. Jolene Wright, 1001 Mannheim Road, Bellwood, Illinois 60104  
STATE OF ILLINOIS  
COUNTY OF COOK

I, Yolanda Goree, a notary public in and for the said County, in the State aforesaid, DO  
HEREBY CERTIFY that Eric H. Sopp, personally known to me to be the Credit Manager  
of Central Credit Union of Illinois and Minnie Hogsett-Mathews, personally known to me to be the  
Loan Secretary of said corporation, and personally known to me to be the same persons whose names  
are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that  
as such Credit Manager and Loan Secretary, they signed and delivered the said instrument and  
caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of  
Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation,  
for the uses and purposes therein set forth.

Given under my hand and official seal December 14, 2001.



*[Signature]*  
Notary Public  
Commission Expires: October 1, 2003

0020002869

Address of Property: 5617 W. 82nd St., Burbank, IL 60459

Property Tax ID No.: 19-32-224-068-0000

---

LOT 1 IN SZKIRPAN'S 9TH RESUBDIVISION OF THE WEST 110 FEET OF THE EAST 363 FEET EXCEPT THE NORTH 33 FEET OF THAT PART OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS THE FOLLOWING BEGINNING AT A POINT IN THE EAST LINE OF SAID NORTHEAST 1/4 492.57 FEET NORTH OF THE SOUTHEAST CORNER THEREFORE RUNNING THENCE WEST ALONG THE SOUTH LINE OF THE SOUTH 1/5 OF THE NORTH 5/8 OF LOT 7 IN ASSESSOR'S SUBDIVISION OF SECTION 34 IN THE NORTH 1/2 OF SECTION 32, TOWN AND RANGE AFORESAID 1,669.71 FEET TO THE CENTER LINE OF STATE ROAD THENCE NORTHEASTERLY ALONG THE CENTER LINE OF STATE ROAD 251.95 FEET THENCE EAST 1,477.85 FEET TO THE POINT IN THE EAST LINE OF SAID NORTHEAST 1/4 164.13 FEET NORTH OF THE PLACE OF BEGINNING; THENCE SOUTH ALONG SAID EAST LINE TO THE PLACE OF BEGINNING IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office