

UNOFFICIAL COPY

Document Prepared By:
AMY DROHAN
 When recorded mail to:
BANK ONE
ATTN: LIEN RELEASE
P O BOX 26966
GREENSBORO, NC 27419-6966
 Property Address:
400E RANDOLPH
CHICAGO
IL 60601
 Project #: **SCBANK1TROY 02**
 Assignor #: **0006073514**
 Pool #:
 PIN/Tax ID #:
17-10-400-012-1575 & 17-1

0020002912

9952/0017 30 001 Page 1 of 2
2002-01-02 10:08:31
 Cook County Recorder 23.50



0020002912

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **BRYAN J O'CONNOR AND CATHERINE MAHER O'CONNOR, HUSBAND AND WIFE**

Mortgagee: **AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO**

Loan Amount: \$ **150,000.00** Date of Mortgage: **10-05-2000** Document #: **00786799**

Date Recorded: **01-16-2000**

Lib/Cabinet:

Page/Drawer:

Document #: **0010037844**

Certificate:

Microfilm:

2nd Record: **10-06-2000**

Lib/Cabinet2:

Page/Drawer2:

Comments:

SEE ATTACHED FOR LEGAL DESCRIPTION (if required) and recorded in the records of **COOK** County, State of Illinois.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on **12/26/01**.

American National Bank & Trust of Chicago, NA,

John Maxwell

 John Maxwell
 Assistant Secretary

Brenda Low

 Brenda Low
 Vice President

State of NC County of **GUILFORD**

On this **12/26/01** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **Brenda Low** and **John Maxwell**, to me personally known, who acknowledged that they are the **Vice President** and **Assistant Secretary**, respectively, of **American National Bank & Trust of Chicago, NA**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Antonia W King

 Notary Public: **Antonia W King**
 My Commission Expires: **12-21-2002**

ANTONIA W. KING
 NOTARY PUBLIC
 ROCKINGHAM COUNTY, NC

ilnrds 4/19/2000

UNOFFICIAL COPY

Property of Cook County Clerk's Office

APR 11 2011

UNOFFICIAL COPY

0020002912

00786799

10037844

LEGAL DESCRIPTION

UNIT 2619 AS DELINEATED ON SURVEY OF CERTAIN LOTS IN THE PLAT OF LAKE FRONT PLAZA, A SUBDIVISION OF A PARCEL OF LAND LYING ACCRETIONS TO FRACTIONAL SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 30, 1962 AS DOCUMENT 18461961 CONVEYED BY DEED FROM ILLINOIS CENTRAL RAILROAD COMPANY TO AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO TRUST NUMBER 17460, RECORDED MAY 7, 1962 AS DOCUMENT 18467558, AND ALSO SUPPLEMENTAL DEED THERETO RECORDED DECEMBER 23, 1964 AS DOCUMENT 19341545;

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 9, 1962 AND KNOWN AS TRUST NUMBER 17460 RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT 22453315, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE PROPERTY DESCRIBED IN SAID DECLARATION OF CONDOMINIUM AFORESAID (EXCEPTING THE UNITS DEFINED AND SET FORTH IN THE DECLARATION OF CONDOMINIUM AND SURVEY), ALL IN COOK COUNTY, ILLINOIS .

Cook County Clerk's Office

UNOFFICIAL COPY

Property of Cook County Clerk's Office

MAIL TO:
BRYAN J O'CONNOR
221 N LA SALLE
SUITE 463
CHICAGO IL 60601