

UNOFFICIAL COPY

0020003062

0033 0071 05 001 Page 1 of 2

2002-01-02 14:56:51

Cook County Recorder 23.50



0020003062

RELEASE DEED

Loan No 917153

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by

DAVID P. JENDRASZIEWICZ AND GERALDINE JENDRASZIEWICZ as Mortgagor, to FEDERAL SAVINGS AND LOAN ASSOC.

dated OCTOBER 19, 1987, and recorded on OCTOBER 20, 1987, in Document No. 3660636, in the office of the Records

of Deeds of COOK County, Illinois, the undersigned hereby

releases said mortgage which formally encumbered the described property:

SEE ATTACHED

TAX ID: 33053180010000

Dated JUN 22 2001

CORPORATE SEAL

WASHINGTON MUTUAL BANK, FA

WASHINGTON MUTUAL BANK, FA is a federal association, a corporate entity is not required by any law or regulation. For securities transactions, the signature can be guaranteed under the rules of the Securities Transfer Agents Medallion Program.

ATTEST: Dixie Medeiros Authorized Officer

BY: Jess Almanza Assistant Vice President

STATE OF California

COUNTY OF San Joaquin

State of New York

County of

I the undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Dixie Medeiros Authorized Officer and Jess Almanza Assistant Vice President

personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this JUN 22 2001

J. Wallace

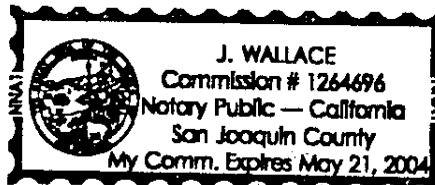
NOTARY PUBLIC

J. Wallace

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

PREPARED BY: MARCELLA LISBON

Alliance Mortgage Company, 8100 Nations Way, Jacksonville, FL 32256 RM612



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P-2
S-N
M-y



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Property of Cook County Clerk's Office

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 02/21/2013 BY SP-6
JAN/01/2013/SP-6/STP/STP/STP
DATE 02/21/2013 BY SP-6
JAN/01/2013/SP-6/STP/STP/STP

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DATE 02/21/2013 BY SP-6
JAN/01/2013/SP-6/STP/STP/STP

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DWO 47230

THIS DOCUMENT WAS PREPARED BY: MARGARET S. BIELARZ 6 3505387
8505387

WHEN RECORDED MAIL TO:
ALBUQUERQUE FEDERAL S & L
C/O. AMERIWEST MORTGAGE CORP.
1821 WALDEN OFFICE SQUARE, #111
SCHAUMBURG, ILLINOIS 60173

3660636

71-26-153-N
10-20-87 Descriptive affected by Doc # 3349717 on 8/30/96
PTN # 33-05-318-001

NOTE IDENTIFIED

(Space Above This Line For Recording Data)

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on OCTOBER 19TH, 1987. The mortgagor is DAVID P. JENDRASZKIEWICZ AND GERALDINE JENDRASZKIEWICZ, HIS WIFE ("Borrower"). This Security Instrument is given to FEDERAL SAVINGS AND LOAN ASSOCIATION, which is organized and existing under the laws of THE UNITED STATES, and whose address is P.O. BOX 27600, ALBUQUERQUE, NEW MEXICO ("Lender"). Borrower owes Lender the principal sum of SEVENTY FOUR THOUSAND AND 00/100

Dollars (U.S. \$ ***74,000.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on NOVEMBER 01, 2012. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby warrant mortgage, grant and convey to Lender the following described property located in COOK County, Illinois.

LOT 1 IN RIDGEBROOK SUBDIVISION, AND ESTHER SANTEFORT MEMORIAL SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 35 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PTN # 33-05-318-001

which has the address of 19253 GRANT STREET, LANSING (City) Illinois 60438 ("Property Address") (Zip Code)

TOGETHER WITH all the improvements now or hereafter created on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water rights and stock and all fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

BORROWER COVENANTS that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

THIS SECURITY INSTRUMENT combines uniform covenants for national use and non-uniform covenants with limited variations by jurisdiction to constitute a uniform security instrument covering real property.

ILLINOIS—Single Family—FHMA/FHLMC UNIFORM INSTRUMENT
01148-1186 *

Form 3014 12/83
8/87

01148-1186

3660636

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