# UNOFFICIAL COP 000 1 Page 1 of

2002-01-02 09:56:38

Cook County Recorder

25.50



X		
Release of Deed Full	Partial	
Know all Men by these presents, that B	ANK ONE NA	
		("Bank") in
consideration of one dollar, and other good whereof is hereby acknowledged, does he ANNETTE M AKERS		
	a	nd its/his/their heirs, legal
representatives and assigns, all the right, whatsoever Bank may have acquired in, t 03/10/01 as Document Number 0010	hrough or $\phi_{\mathcal{Y}}$ a certain N	
registered in the Recorder's/Registrars O		County, in
the State of Illinois applicable to the prope	erty, situated in said Cວເ	unty and State,
legally described as follows, to-wit:		750/1/Co
Property Address: 2221 LISTER UNIT 3F	CHICAGO	IL 60614

PIN 14-31-205-010-0000.

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

00414511166993

BATCH \_/\_ of <u>24</u> S133/4

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Property of Cook County Clerk's Office

### INOFFICIAL COPM003480 Page 2 of CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as11/	29/01
BANK ONE NA	
By: Ruhan Ron-	_ Attest: <u>JUI DUX</u> SXLVIA BRISCOE
Its: Mortgage Officer	Its: Authorized Officer
0	
State of Kentucky County of FAYETTE	T <sub>C</sub>

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized efficers or authorized agents of BANK ONE NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

**Notary Public** 

My Commission Expires:

This instrument was prepared by: SYLVIA BRISCOE

00414511166993

After recording mail to: BANK ONE SERVICES CORPORATION LOAN SERVICING CENTER

201 EAST MAIN STREET LEXINGTONKY40507



### **UNOFFICIAL COPY**

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#### State of Illinois:

TAX ID #14-31-205-010-0000

PARCEL 1: UNIT #3H IN TANNERY LOFT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 18 THROUGH 20 IN BLOCK 5 IN FULLERTON'S ADDITION TO CHICAGO, IN THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 99192692; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF GARAGE LIMITED COMMON ELEMENT FOR UNIT 3H, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 99192692. PARCEL 3: EASEMENT FOR INGRESS, EGRESS AND VEHICULAR TRAFFIC FOR THE BENEFIT OF PARCEL 1 AS CREATED IN GRANT OF EASEMENT, RECORDED AS DOCUMENT

99192691, SITUATED IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as 2221 N LISTER UNIT 3H, CHICAGO, IL 60614. The Real Property tax identification number is 14-31-205-01(-0000).

Grantor presently assigns to Lender all of Grantor's right, atle, and interest in and to all present and future leases of the Property and all Rents from the Property. In addition, Grantor grants to Lender a Uniform

Cort's Office