UNOFFICIAL CO130703560

2002-01-02 11:16:21

0020003560

Cook County Recorder

73.50

WaMu # 0072935923

NAME: DANIEL O KLAGES P/O DATE: 10/31/2001

AFTER RECORDING, FORWARD TO:

DANIEL O KLAGES 1025 S BRAINTREE DR

SCHAUMBURG IL 60193

THIS INSTRUMENT PREPARED BY: ZHANNA MELKUMOVA

WASHINGTON MUTUAL HOME LOANS, INC. 11200 W PARKLAND AVE DEPT 2602

MILWAUKEE, WI 53224

Tax Parcel #: 07-29-406-035

RELEASE OF MORTGAGE

THIS CERTIFIES that a contain mortgage executed by

DANIEL O KLAGES, UMARRIED AND M C CATHERINE GRECO , UNMARRIED

to UNITED SAVI	NGS ASSI	OF TEXAS FSB		·	
		1992, and recorded on	08/10/1992	in Mortg	age Record
	,page	, and	d or Instrument # _	92589447	, of the
records in the office	of the Record	ler of COOK	County,	ILLINOIS	
more particularly des	cribed as follo	ows, to wit:			

LOT 6407 IN SECTION TWO, WEATHERSFIELD UNIT 6, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS. ON JUNE 28, 7th Clark's 1966, AS DOCUMENT 19869941.

1025 S BRAINTREE DR SCHAUMBURG, IL 60193

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 6th day of November 2001.

*WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP. F/K/A FLEET REAL ESTATE FUNDING CORP.

AMDRÉA YOUNG-JONES

Its ASSISTANT VICE PRESIDE

IL REL3 (040)

Page 1 of 2



UNOFFICIAL COP20003560 Page

LINDSAY SPEELMAN

Notary Public

State of Wisconsin

2

0110)	י נוני	(<u>.</u>	Page 2 of
WaMu #:0072935923 NAME: DANIEL O KLAGES P/O DATE: 10/31/2001			•	. –	— — rage z ur
170 DATE: 10/31/2001					
State of WISCONSIN)				
County of MILWAUKEE)				
Before me, the undersigned, a Notary	Public in and f	for said County	and State this	6th_day	of November
2001 , personally appeared ANDREA	YOUNG-JONE	S	**		the
ASSISTANT VICE PRESIDENT					of
*WASHINGTON MUTUAL HOME	LOANS, IN	NC.			
who as such officer for and on its beha		•	on of the fore	going instru	ment.
Witness my hand and hotarial Seal My commission expires: _03/07/20	05	Notary Public LINDSAY S	DOW)	Pe	e C
0,	x			-	

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

iL_REL3 (040) Page 2 of 2

MERS MIN:	MERS Phone:	
MEDO MINA	MENS FIIOHE.	

UNOFFICIAL COPY

MISTON COMPANY OF THE COMPANY OF THE