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Cook County Recorder



WaMu # 0074304633
NAME: FRANCISCO J MATA
P/O DATE: 11/01/2001

AFTER RECORDING, FORWARD TO:

FRANCISCO J MATA
860 WINESAP CT UNIT 308

PROSPECT HTS IL 60070

THIS INSTRUMENT PREPARED BY:

SVETLANA KORDUN
WASHINGTON MUTUAL HOME LOANS, INC.
11200 W PARKLAND AVE DEPT 2602

MILWAUKEE, WI 53224

Tax Parcel #: 03-24-202-051-1203

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

FRANCISCO J MATA AND MARIA S MATA, HUSBAND AND WIFE

to SOURCE ONE MORTGAGE SERVICES CORPORATION

dated July 19th, 1994, and recorded on 07/21/1994 in Mortgage Record
, page , and or Instrument # 94639849, of the
records in the office of the Recorder of COOK County, ILLINOIS

more particularly described as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

860 WINESAP CT UNIT 308
PROSPECT HTS, IL 60070

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 15th day of November, 2001.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By Laura Wilke
LAURA WILKE
Its ASSISTANT SECRETARY



By
P-3
M-Y

WaMu #:0074304633
NAME: FRANCISCO J MATA
P/O DATE: 11/01/2001

State of WISCONSIN)
County of MILWAUKEE)

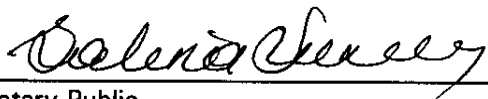
Before me, the undersigned, a Notary Public in and for said County and State this 15th day of November 2001, personally appeared LAURA WILKE the

ASSISTANT SECRETARY of

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal
My commission expires: 01/20/2002


Notary Public
GALINA SHKLOVER



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Property of Cook County Clerk's Office

REVOLVING
MISCELLANEOUS

UNIT 9-308 IN RIVER TRAILS CONDOMINIUM AS DELINEATED ON A SURVEY OF PART OF THE NORTHEAST 1/4 SECTION 24, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 26873891 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTERESTED IN COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

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