

UNOFFICIAL COPY

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9951/0090 51 001 Page 1 of 1  
2002-01-02 11:12:04  
Cook County Recorder 23.50

THIS DOCUMENT PREPARED BY:  
BANK OF AMERICA, N.A.  
Consumer Credit Services 1324  
P.O. Box 2240  
Brea, CA 92822  
1-800-257-5603



WHEN RECORDED RETURN TO:  
CONRADO ALVAREZ  
ABIGAIL ALVAREZ  
2844 SOUTH TRIPP AVE  
CHICAGO, IL 60623  
005-004-0035022-6998



MORTGAGE RELEASE

Know all men these presents, that the Mortgage was conveyed to Bank of America, N.A., formerly Bank of America NT & SA a national banking association, by the holder and owner of the certain mortgage executed by CONRADO ALVAREZ AND ABIGAIL ALVAREZ, WHO ARE MARRIED TO EACH OTHER bearing recording date of August 3, 1998, and recorded as Official Document 98-680160, Book NA, and Page NA in the office of Cook County, Illinois and also the holder and owner of the note in said mortgage identified, acknowledges full payment and satisfaction of the indebtedness secured by said mortgage and hereby authorizes and directs the Clerk of the said Circuit Court to cancel same records.

Property Address: 2844 SOUTH TRIPP, CHICAGO, IL 60623  
PIN Number: 16-27-418-042-0000

Legal Description: LOT 19 IN BLOCK 2 IN JAMES V. ALLEN S ADDITION TO CHICAGO BEING A SUBDIVISION OF BLOCK 5 IN REID S SUBDIVISION OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 27, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Signed and acknowledged in the presence of:

Bank of America, N.A., formerly Bank of America NT & SA

STATE OF CALIFORNIA  
COUNTY OF ORANGE

} SS:

M. NAJERA

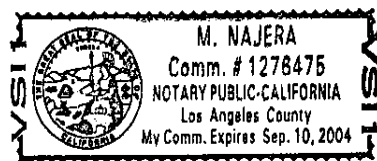
By:   
K. Martin, Authorized Officer

On the <sup>5th</sup> day of December, 2001, before me, \_\_\_\_\_, personally appeared K. Martin, Authorized Officer, personally known to me (or proved to me on basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

\_\_\_\_\_  
Notary Public

M. NAJERA



5-4  
P1  
M-4  
JHC

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Property of Cook County Clerk's Office