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2002-01-02 11:45:17

Cook County Recorder

0020003726

Wa**№** # 0031900300

NAME: KANTI S. THAKKAR

P/O DATE: 11/15/2001

AFTER RECORDING, FORWARD TO:

KANTI S. THAKKAR 1904 SEQUOIA DRIVE

HANOVER PARK IL 60103

THIS INSTRUMENT PREPARED BY:

ZHANNA MELKUMOVA WASHINGTON MUTUAL HOME LOANS, INC. 11200 W PARKLAND AVE DEPT 2602

MILWAUKEE, WI 53224

Tax Parcel #: 03-36-409-014

RELEASE OF MORTGAGE

THIS CERTIFIES that a	certain mortgage executed by				
KANTI S. THAKKAR	7 ND	RANJAN THAKKAR	HUSBAND	AND WIFE	
to CTX MORTGAGE	COMPANY		<u></u> .		
dated October	3rd , 1997 and recorde	ed on <u>10/09/19</u>	97	in Mortgage Re	core
	,page	_, and or Instrument	# <u>97753</u>	.522, of	f the
records in the office of	the Recorder of COOK	Coun	ty, <u>ILLIN</u>	OIS	-
more particularly descri	ibed as follows, to wit:				

LOT 57 IN PASQUINELLI'S OAKWOOD LANDING MORTH SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL NERIDIAN AS SHOWN ON THE PLAT OF SUBDIVISION RECORDED APRIL 8, 1990 AS DOCUMENT 92237310 IN COOK COUNTY, 15 Clarks ILLINOIS.

1904 SEQUOIA DRIVE 60103 HANOVER PARK, IL

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 19th day of November

WASHINGTON MUTUAL HOME LOANS, INC. SUCCESS INTEREST BY MERGER TO FLEET MORTGAGE CORP. INC. SUCCESSOR IN

ULIE MULHERN

ASSISTANT/VICE PRESIDENT

IL_REL3 (040)

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Property of County Clerk's Office

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WaMu #:0031900300 NAME: KANTI S. THAKKAR P/O DATE: 11/15/2001 State of WISCONSIN County of MILWAUKEE Before me, the undersigned, a Notary Public in and for said County and State this 19th day of November $_{2001}$, personally appeared $_{
m JULIE\ MULHERN}$ the ASSISTANT VICE PRESIDENT of WASHINGTON MUTUAL HOME LOANS, SUCCESSOR IN INC. INTEREST BY MERGER TO FLEET MORTGAGE CORP. who as such officer for and on its behalf acknowledged the execution of the foregoing instrument. Witness my hand and Notorial Seal My commission expires: 03/14/2005 MARY F WICHNER

MARY F. WICHNER
Notary Public
State of Wisconsin

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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MERS MIN:	MERS Phone:	

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MARY E. VIICHNER Note ty Public Eaby 1 W.consin

Olynin Clerk's Office