

Prepared By:

UNOFFICIAL COPY 002003929

GATEWAY FINANCIAL CORPORATION
8501 WEST HIGGINS ROAD SUITE 600
CHICAGO, ILLINOIS 60631

9961/0136 44 001 Page 1 of 2
2002-01-02 13:54:45
Cook County Recorder 23.50



and When Recorded Mail To:

Record and Return to:
FIRST STAR BANK
205 WEST 4TH STREET SUITE # 6TH
CINCINNATI, OH 45202

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CT00-157

Corporation Assignment of Real Estate Mortgage

2

Loan No. 00070310

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfer to
FIRST STAR BANK

0020003928

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **AUGUST 30, 2000** executed by

RONALD DANIEL AND DONNA R. DANIEL, HIS WIFE, IN JOINT TENANCY
to **GATEWAY FINANCIAL CORPORATION**
a corporation organized under the laws of
and whose principal place of business is
CHICAGO, ILLINOIS 60631

MIDWEST LAND TITLE COMPANY, INC.
8501 W. HIGGINS RD. #620
CHICAGO, IL 60631

THE STATE OF ILLINOIS
8501 WEST HIGGINS ROAD SUITE 600

and recorded in Book/Volume No.
No. **00702904**, **COOK**
hereinafter as follows:
Commonly known as:

page(s) as Document
County Records, State of **ILLINOIS** described
(See Reverse for Legal Description)

4700 WEST 175TH PLACE COUNTRY CLUB HILLS, ILLINOIS 60478

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **COOK**

GATEWAY FINANCIAL CORPORATION

On August 30, 2000 before

me, the undersigned a Notary Public in and for said County and State, personally appeared
ERIK J. SMITS

By: **Erik J. Smits**
Its: **President**

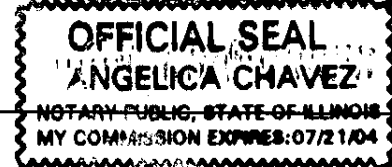
known to me to be the **PRESIDENT**
and

known to me to be
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By:
Its:

Witness: **ROSIE FLORES**

Notary Public
County, **COOK**
My Commission Expires **7/21/04**



(THIS AREA FOR OFFICIAL SEAL)

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

00070310

RIDER-LEGAL DESCRIPTION

LOT 297 IN J. E. MERRION'S COUNTRY CLUB HILLS UNIT NUMBER 8, A SUBDIVISION OF PART OF THE NORTH HALF OF THE NORTHWEST QUARTER AND PART OF THE SOUTHWEST QUARTER OF SAID NORTHWEST QUARTER OF SECTION 34, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. # 28-34-100-023

Property of Cook County Clerk's Office

0020003929