## UNOFFICIAL C 9957 8007 18 001 Page 1 of 2002-01-02 12:45:28 Cook County Recorder

Mortgage # 460091-0

RELEASE OF MORTGAGE

THIS CERTIFIES that a cenair mortgage executed by BRIJETTA L. HALL, A SINGLE WOMAN

to EMIGRANT MORTGAGE COMPANY, INC.

7 8G4

dated the 8TH day of SEPTEMBER 20.10 5 ing for \$340,600.00, and duly recorded in the Record of Mortgages of COOK County, State of ILLINOIS in Record No. 00707320, to the premises therein described as follows, to-wit:

3511 N. WILTON AVENUE, #1 CHICAGO IL COSF?

PIN: 14-20-405-050-1001

SEE ATTACHED

IS PAID and satisfied and the same is hereby released.

IN WITNESS THEREFORE, EMIGRANT MORTGAGE COMPAN'I, INC. has caused its officers to execute this Release and its corporate seal to be affixed hereto, this 11TH day of OCTOBER, 2001.

4AIL TO: KESHORE TITLE AGENCY

1801 E. HIGGINS RD.

**ELK GROVE VILLAGE, IL 60007** 

EMIGRANT MORTGAGE COMPANY, INC. A/K/A EMIGRANT INCUSTRIAL SAVINGS BANK

ANNAMARIE/

ATTEST: Velma George, Asst/Treasule

WITNESS

STATE OF NEW YORK )

COUNTY OF NEW YORK)

I, WENDY ALFORD, a Notary Public in and for said County in said State, hereby certify that ANNAMARIE JOYCE, whose name as ASST. VICE PRESIDENT of EMIGRANT MORTGAGE COMPANY, INC., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand and seal of office this 11TH day of OCTOBER,

This form was prepared by:

John Bassano 5 E. 42nd Street New York, NY 10017

WENDY ALFORD NOTARY PUBLIC, State of New York No. 31-4699245

Qualified in New York County Commission Expires April 30, 2003

## UNOFFICIAL COPY

Aroperty of Coot County Clerk's Office

Jain Bassano S.E. 42nd Street How York, NY 10017

PARCEL 1: UNIT 1 IN THE 3511 NORTH WILTON CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 20 IN BLOCK 2 IN CANNELL'S SHEFFIELD AVENUE ADDITION IN THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00393312, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

R.
JENTAG.

RCEL 2: THE L.
LINEATED ON THE DUMBER 00393.

NOTE FOR INFORMATICAL
CKA: 3511 N. WILTON UNIT: #1, C.
PIN# 14-20-405-050-1001