

UNOFFICIAL COPY 002004197

9958/0077 11 001 Page 1 of 2
2002-01-02 10:35:43
Cook County Recorder 23.50

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203



L#:1963852627

The undersigned certifies that it is the present owner of a mortgage made by OPHIR TRIGALO AND ELISA TRIGALO to PRISM MORTGAGE COMPANY bearing the date 03/07/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0010213806 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

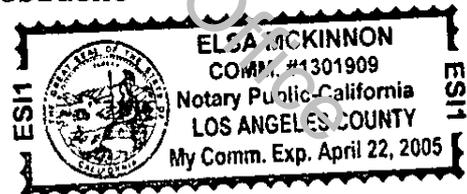
SEE EXHIBIT A ATTACHED
known as:1640 WEST DIVERSEY PRKWA CHICAGO, IL 60614
PIN# 14-39-225-039-1006

dated 12/07/01

CHASE MANHATTAN MORTGAGE CORPORATION, as Successor In Interest to FLAGSTAR BANK, FSB

By: Chris Jones Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me on 12/07/01 by Chris Jones the Vice President of CHASE MANHATTAN MORTGAGE CORPORATION, on behalf of said CORPORATION.



Elsa McKinnon Notary Public/Commission expires: 04/22/2005
Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS5 EE 23965 SA

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ORDER NO.: 1401 . IL0117976
ESCROW NO.: 1409 . 021096262

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STREET ADDRESS: 1640 WEST DIVERSEY PKWY UNIT #6
CITY: CHICAGO ZIP CODE: 60614 COUNTY: COOK
TAX NUMBER: 14-39-225-039-1006

20004197

LEGAL DESCRIPTION:

UNIT NUMBER 6 IN 1640 WEST DIVERSEY CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE EAST 50 FEET OF THE WEST 201.25 FEET OF LOT 4 IN THE SUBDIVISION BY THE CIRCUIT COURT IN THE PARTITION OF THE SOUTH 5 ACRES OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 89116545, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS