

# UNOFFICIAL COPY 002004134

SATISFACTION OF MORTGAGE

9958/0014 11 001 Page 1 of 2  
2002-01-02 09:56:11  
Cook County Recorder 23.50

When recorded Mail to:  
Nationwide Title Clearing  
101 N. Brand #1800  
Glendale, CA 91203



L#:1933137972

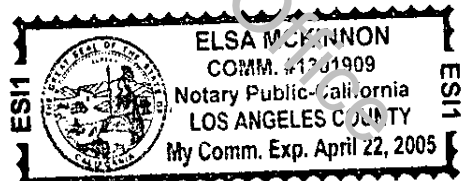
The undersigned certifies that it is the present owner of a mortgage made by DONALD W. PINKUS AND CYNTHIA PINKUS to G.S.F. MORTGAGE CORP bearing the date 06/16/98 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 98579062. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED  
known as: 3617 ARDEN BROOKFIELD, IL 60513  
PIN# 15-35-307-054  
dated 12/10/01  
CHASE MANHATTAN MORTGAGE CORPORATION

By: Chris Jones Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me on 12/10/01 by Chris Jones the Vice President of CHASE MANHATTAN MORTGAGE CORPORATION on behalf of said CORPORATION.

Elsa McKinnon Notary Public/Commission expires: 04/22/2005  
Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203



FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS5 DD 24030 Y

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EXHIBIT 'A'

1933137972

20004131

THE NORTH 75 FEET OF LOT 59 (EXCEPT THE EAST 119 FEET  
THEREOF) IN FIRST ADDITION TO HOLLYWOOD IN SECTION 35,  
TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

