UNOFFICIAL CO

2002-01-02 12:00:49

Cook County Recorder

OF SATISFACTION MORTGAGE

When recorded Mail to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

T.#:1621115070



The undersigned certifies that it is the present owner of a mortgage made by BHAVANI 1. DODDA & LAKSHMI P DODDA to CHEMICAL RESIDENTIAL MORTGAGE CORPORATION bearing the date 12/10/95 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of as Document Number 95902173 Page Illinois in Book The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as:7842 WOODRUFF DRIVE

ORLAND PARK, IL 60462

PIN# 27-13-310-005

dated 12/06/01

CHASE MANHATTAN MORTGAGE CORPORATION

F/K/A CHEMICAL RESIDENTIAL MORTGAGE CORPORATION

By:

Chris Jones

Vice President

COUNTY OF LOS ANGELES STATE OF CALIFORNIA The foregoing instrument was acknowledged before me on 12/06/01 the Vice President by Chris Jones

of CHASE MANHATTAN MORTGAGE CORPORATION

on behalf of said CORPORATION.

Notary Public/Commission expires: 04/22/2005 Elsa McKinnon

Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

ELSA MCKINNON COM's #1301909 Notary Public-California LOS ANGELES COUNTY My Comm. Exp. April 22, 2005

UNOFFICIAL COPY

LOT 14 IN ORLAND GOLF VIEW UNIT 12, PHASE 1 SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL? MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office