RELEASE OF MORTGAGE NO FFICIAL C 99 0 0059 10 001 Page 1 of

OR TRUST DEED (ILLINOIS)

01085522

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. Loan # 113500/HOLLIS

2002-01-02 12:25:25 Cook County Recorder

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT FIDELITY FEDERAL PANK, FSB of the County of Los Angeles and State of California, DO HEREBY CERTIFY that a certain Mortgage dated the 7TH d.y of JULY, 1998 made by Fidelity Federal Bank, FSB. to ALBERTA HOLLIS and recorded as document No 98660491 in book at page in the office of the County Recorder of COOK County, in the State of Illinois is, with the Note accompanying it, fully paid, satisfied, re'ca; ed and discharged.

Legal Description of premises: As Described in Mortgage

Permanent Real Estate Index Number: 16-09-206-022

Address of premises: 4956 W HURON ST, CHICAGO, IL 60644-1333

is, with the Note accompanying it, fully paid, satisfied, released and d.scherged.

Witness hand and seal this 3rd day of October, 2001

HAIL TO:

LAKESHORE TITLE AGENCY 1301 E. HIGGINS RD. **ELK GROVE VILLAGE, IL 60007**

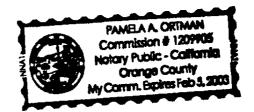
FEDERAL BANK, FSB By: Clifton Miller, Sr. Vice President

STATE OF CALIFORNIA COUNTY OF ORANGE

On October 3, 2001, before me, PAMELA A. ORTMAN, Notary Public, personally appeared, Clifton Miller, Sr Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/afe subscribed to the within instrument and acknowledged to me that he/spe/they executed the same in his/per/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature



Property of County Clerk's Office 560 9.5644,9%

> PAMELA A CRIMAN Commission # 1909905 Notary Prove - Contarte Chandle Conut My Corres Expires 100 & 2000 The second second

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Exhibit A

LEGAL DESCRIPTION

PIN # 16-09-206-022

LOT 25 IN BLOCK 7 IN G. C. CAMPBELLS SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE TAUD PRINCIPAL MERIDIAN AND THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST OF SECTION 4, OF TOWNSHIP 39 J. Coop County Clark's Office NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.