

UNOFFICIAL COPY

0020004563

0001/0198 48 001 Page 1 of 3  
2002-01-02 11:06:14  
Cook County Recorder 25.50

Recording Requested By:  
American Release Corporation

When Recorded Return To:

American Release Corporation  
13099 State Highway 13  
Kimberling City, MO 65686-



Property of Cook County Clerk's Office

SATISFACTION



WAMU - PNC #:0096592191 "HAN" Lender ID:B97-110/1674363827 Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL HOME LOANS, INC. F/K/A PNC MORTGAGE CORP OF AMERICA holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: BYUNG CHUL HAN AND JIN HEE HAN HUSBAND AND WIFE AS JOINT TENANTS,

Original Mortgagee: WESTLEND FINANCING, INC., DBA AMERICAN CAPITAL FUNDING, A CALIFORNIA CORPORATION

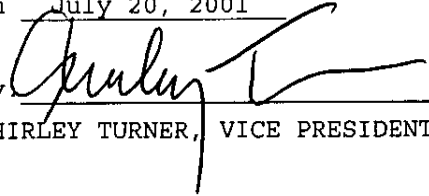
Dated: 01/03/2000 and Recorded 01/12/2000 as Instrument No. 00028530 Book/Reel/Liber 2796, Page/Folio 0022, in the County of COOK State of ILLINOIS

Legal: See Exhibit "A" Attached Hereto and By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 08-14-401-098  
Property Address: 1022 South Hunt Club, Mount Prospect, IL, 60056-4226

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Washington Mutual Home Loans, Inc. f/k/a  
PNC Mortgage Corp of America  
On July 20, 2001

By   
SHIRLEY TURNER, VICE PRESIDENT



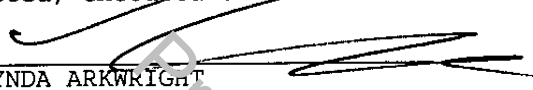
AAD\*20010720-0105 ILCOOK COOK IL BAT: 18000 KXILSOM1

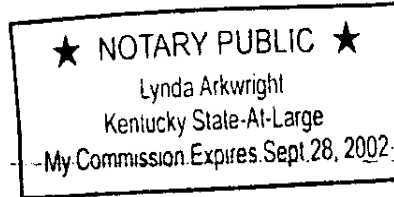
SY  
PB  
amp

Page 2 Satisfaction

STATE OF Kentucky  
COUNTY OF Jefferson

ON ~~Date~~ <sup>7/20/2001</sup>, before me, LYNDA ARKWRIGHT, a Notary Public in and for the County of Jefferson County, State of Kentucky, personally appeared Shirley Turner, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), ~~or the~~ entity upon behalf of which the person(s) acted, executed the instrument.

  
LYNDA ARKWRIGHT  
Notary Expires: 09/28/2002



(This area for notarial seal)

Prepared By: Mindy Doving, 13099 State Highway 13, Kimberling City, MO. 65686  
AAD\*20010720-0105 ILCOOK COOK IL BAT: 18000/009532191 KXILSOM1

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

Loan No.: 99-000257

Date: DECEMBER 30, 1999

Property Address:

1022 SOUTH HUNTER CLUB DRIVE  
MOUNT PROSPECT, ILLINOIS 60056-4226

## Exhibit "A"

### Legal Description

That part of Lot 1, in Kenroy's Huntington (hereinafter described), described as follows: Commencing at the most Northwesterly corner of said lot, thence South 0 degrees 02 minutes 15 seconds West, along the West line thereof 450.155 feet to the point of intersection with a line drawn 450.00 feet (measured perpendicular) South of and parallel with North line of said lot; thence North 88 degrees 29 minutes 07 seconds East along said parallel line 198.466 feet; thence South 0 degrees 01 minutes 40 seconds West, along a line drawn 45.00 feet West of and parallel to the East line of said Lot 1, 126.005 feet to the true point of beginning of the herein described tract; thence continuing South 0 degrees 01 minutes 40 seconds West, 33.04 feet, thence South 88 degrees 29 minutes 07 seconds West, 198.495 feet to a point on the West line of said Lot said point being 609.051 feet South of the most Northwesterly corner of said Lot 1, thence North 0 degrees 02 minutes 15 seconds East, along the aforesaid West line, 32.88 feet; thence North 88 degrees 29 minutes 07 seconds East, 198.487 feet to the point of beginning; Said Kenroy's Huntington, being a subdivision of part of the East half of Section 14, Township 41 North, Range 11, East of the Third Principal Meridian, according to Plat thereof registered in the Office of the Registrar of the Titles of Cook County, Illinois, on September 23, 1971, as Document Number 2582987, in Cook County, Illinois.

A.P.N. # : 08-14-401-098

