UNOFFICIAL CO 2000 4584

2002-01-02 11:21:46

Cook County Recorder

WaMu # 0604862914 NAME: ERVIN CAIN P/O DATE: 11/02/2001

AFTER RECORDING, FORWARD TO:

ERVIN CAIN P.O BOX 17166

CHICAGO IL 60617

THIS INSTRUMENT PREPARED BY:

NICOLE LOVE WASHINGTON MUTUAL HOME LOANS, INC. 11200 W PARKLAND AVE DEPT 2602

MILWAUKEE, WI 53224

Tax Parcel #: 25-22-117-016

## RELEASE OF MORTGAGE

THIS CERTIFIES that a crittin mortgage executed by

ERVIN CAIN MARRIED TO CHESSA CAIN	
e EMBASSY MORTGAGE CORP	
	rded on 10/05/1998 in Mortgage Record
,page	, and or Instrument # 98892633, of the
records in the office of the Recorder of COOK	County, ILLINOIS
more particularly described as follows, to wit:	<b>4</b>

LOT 7 AND THE NORTH 5 FEET OF LOT 8 IN BLOCK 3 IN SEVENTH PALMER PARK ADDITION, BEING A SUBDIVISION OF PART OF LOT 1 IN BLOCK 3 IN PULLMANPARK ADDITION TO PULLMAN IN SECTION 22, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. DE CLOPTS

11415 S CALUMET CHICAGO, IL 60628

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 19th day of November

INC. SUCCESSOR IN WASHINGTON MUTUAL HOME LOANS, INTEREST BY MERGER TO FLEET MORTGAGE CORP.

JULIE MULHERN

It'S ASSISTANT VICE PRESIDENT

IL REL3 (040)

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## **UNOFFICIAL COPY**

WaMu #:0604862914 NAME: ERVIN CAIN P/O DATE: 11/02/2001

20004584

State of WISCONSIN	)			
County of MILWAUKEE	)			
Before me, the undersigned, a N	lotary Public in and f	or said County and S	State this 19th day of Nove	ember
2001 , personally appeared J				the
ASSISTANT VICE PRESIDENT				o
WASHINGTON MUTUAL HO INTEREST BY MERGER			N	
who as such officer for and on	its behalf acknowledg	ged the execution of	the foregoing instrument.	
Witness my hand and Nuterial S My commission expires: (18)	eal 14/2005	E wom	rensin	
my dominiosism dapares		Notary Public O		,

MARY F. WICHNER Notary Public State of Wisconsin

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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MERS MIN:	MERS Phone: